

# Paul, His Life and Teachings



Paul's Theology  
Jesus the Christ

## Lesson 46

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# Morning ritual

# Morning ritual



# Morning ritual



# Morning ritual



iTunes File Edit View Controls Store Advanced Window Help

iTunes

View talbot 69 of 1888

LIBRARY

- Music
- Movies
- TV Shows
- Podcasts
- Radio

STORE

- iTunes Store
- Purchased
- Downloads

PLAYLISTS

- Party Shuffle
- Genius
- 90's Music
- Music Videos
- My Top Rated
- Recently Added
- Recently Played
- Top 25 Most Played
- [Gracie! For Pops!]
- \*\*\*Hollie
- 6 mile run
- Beneath the cross

Selected Item

COME TO THE QUIET  
JOHN MICHAEL TALBOT

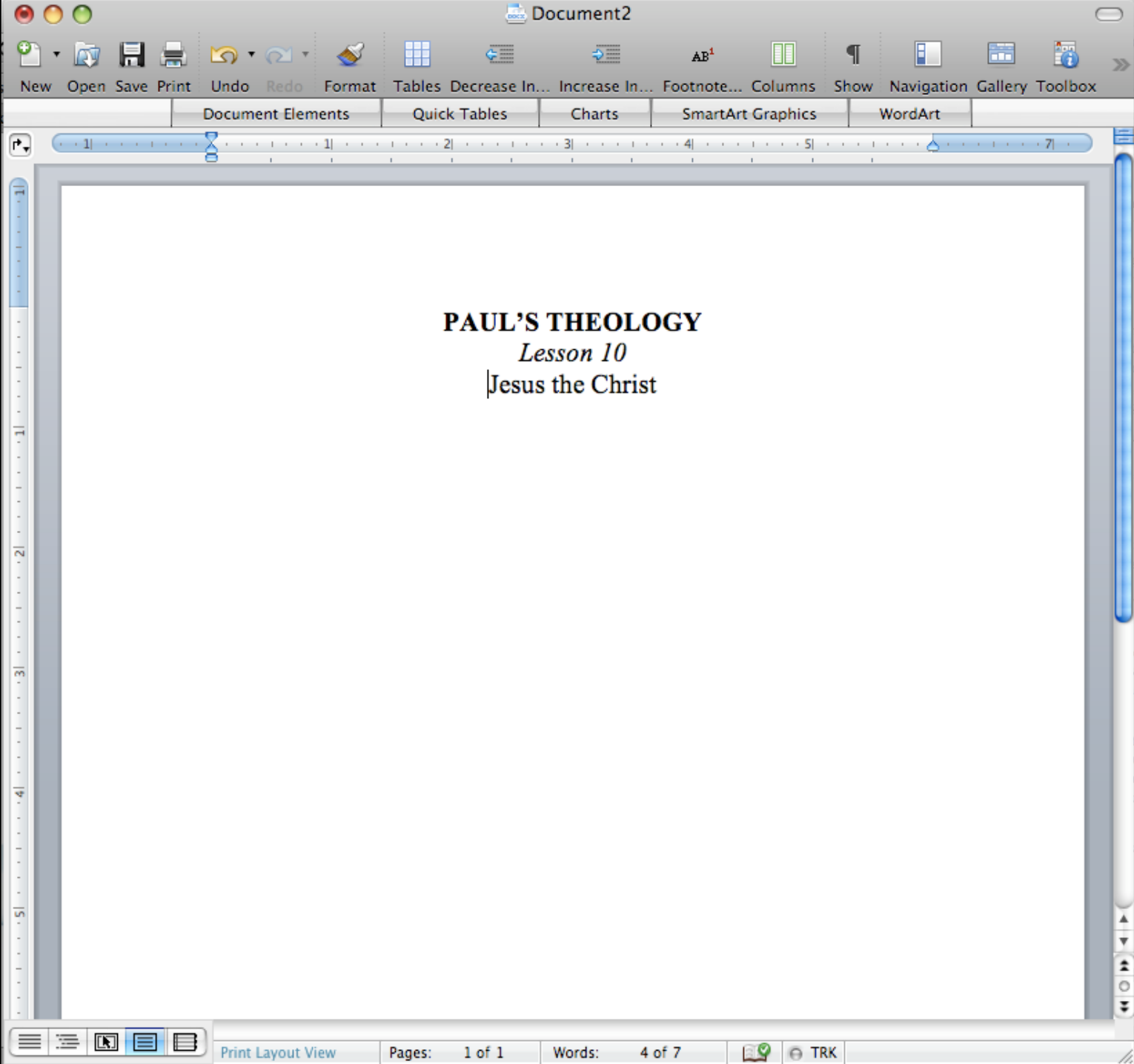
JOHN MICHAEL TALBOT  
CITY OF GOD

COME TO THE QUIET  
JOHN MICHAEL TALBOT

Come to the Quiet  
John Michael Talbot

| Name   | Time | Artist              | Album                 | Genre          | Rating | Play Count | Last Played       |
|--|------|---------------------|-----------------------|----------------|--------|------------|-------------------|
| <input checked="" type="checkbox"/> Gloria                             | 2:16 | John Michael Tal... | Come to the Quiet     | Christia...    |        | 16         | 12/13/08 8:22 AM  |
| <input checked="" type="checkbox"/> Psalm 95 (Come Worship the L...    | 5:09 | John Michael Talbot | Come to the Quiet     | Christian &... |        | 16         | 12/13/08 8:35 AM  |
| <input checked="" type="checkbox"/> Psalm 63 (As Morning Breaks)       | 4:10 | John Michael Talbot | Come to the Quiet     | Christian &... |        | 14         | 12/13/08 9:49 AM  |
| <input checked="" type="checkbox"/> Psalm 51                           | 7:22 | John Michael Talbot | Come to the Quiet     | Christian &... |        | 17         | 12/13/08 8:05 AM  |
| <input checked="" type="checkbox"/> Psalm 86                           | 3:45 | John Michael Talbot | Come to the Quiet     | Christian &... |        | 17         | 12/13/08 8:30 AM  |
| <input checked="" type="checkbox"/> Psalm 23 (The Lord Is My Shep...   | 4:03 | John Michael Talbot | Come to the Quiet     | Christian &... |        | 15         | 12/13/08 9:57 AM  |
| <input checked="" type="checkbox"/> Peace Prayer (St. Francis)         | 4:05 | John Michael Talbot | Come to the Quiet     | Christian &... |        | 19         | 12/13/08 6:42 AM  |
| <input checked="" type="checkbox"/> Peter's Canticle                   | 3:52 | John Michael Talbot | Come to the Quiet     | Christian &... |        | 15         | 12/13/08 9:02 AM  |
| <input checked="" type="checkbox"/> Philipians Canticle                | 4:11 | John Michael Talbot | Come to the Quiet     | Christian &... |        | 12         | 12/13/08 10:01 AM |
| <input checked="" type="checkbox"/> Psalm 62                           | 3:14 | John Michael Talbot | Come to the Quiet     | Christian &... |        | 20         | 12/13/08 8:10 AM  |
| <input checked="" type="checkbox"/> Psalm 91                           | 4:39 | John Michael Talbot | Come to the Quiet     | Christian &... |        | 15         | 12/13/08 9:12 AM  |
| <input checked="" type="checkbox"/> Psalm 131 (Come to the Quiet)      | 3:22 | John Michael Talbot | Come to the Quiet     | Christian &... |        | 18         | 12/13/08 7:29 AM  |
| <input checked="" type="checkbox"/> Canticle of the Bride              | 4:17 | John Michael Talbot | For the Bride         | Inspirational  |        | 6          | 12/13/08 6:58 AM  |
| <input checked="" type="checkbox"/> Psalm 51 - Kyrie Eleison (Instr... | 7:23 | John Michael Talbot | Quiet Pathways        | Christian &... |        | 15         | 12/13/08 6:05 AM  |
| <input checked="" type="checkbox"/> Our Blessing Cup                   | 4:23 | John Michael Talbot | Songs for Worship ... | Christian &... |        | 32         | 12/13/08 8:26 AM  |
| <input type="checkbox"/> Glory to God (Songs for Worshi...             | 3:50 | John Michael Talbot | Songs for Worship ... | Christian &... |        | 2          | 8/3/08 12:07 PM   |
| <input checked="" type="checkbox"/> I Rejoiced When I Heard Them ...   | 3:25 | John Michael Talbot | Songs for Worship ... | Christian &... |        | 33         | 12/13/08 6:19 AM  |
| <input checked="" type="checkbox"/> Holy, Holy, Holy (Songs for Wo...  | 2:20 | John Michael Talbot | Songs for Worship ... | Christian &... |        | 31         | 12/13/08 7:01 AM  |

69 items, 4.5 hours, 451.2 MB











Professional Series  
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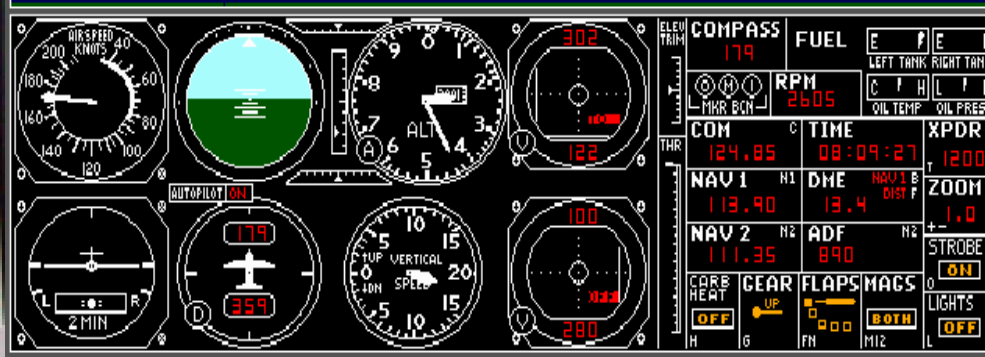
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2 VIEWS

3 ENVIRO

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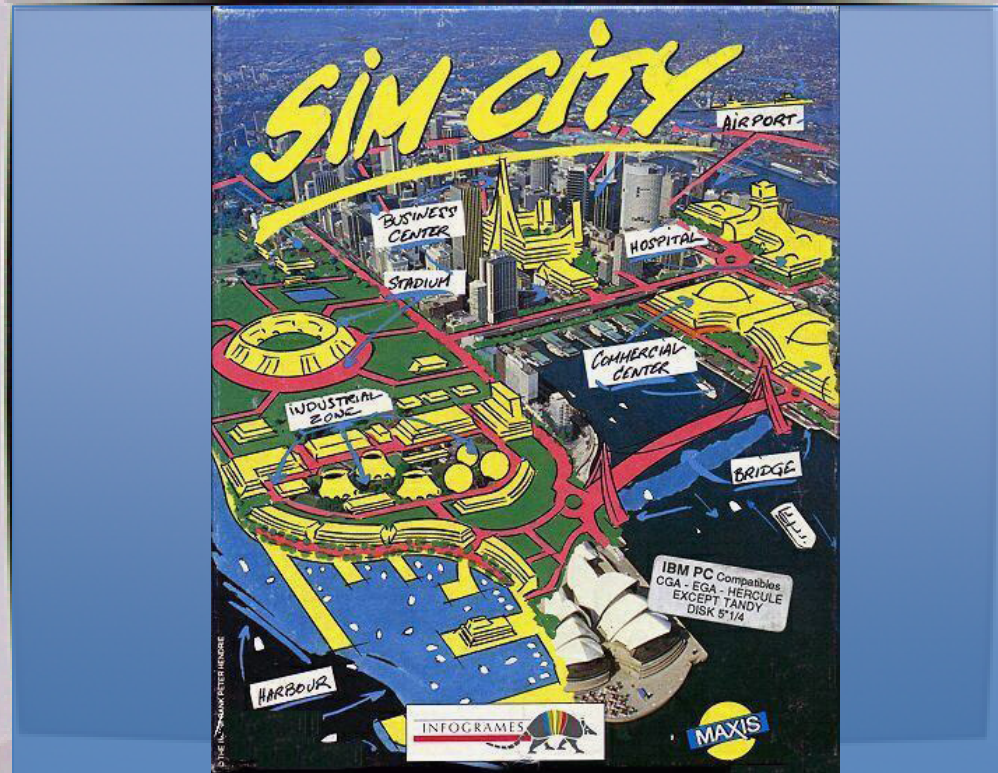
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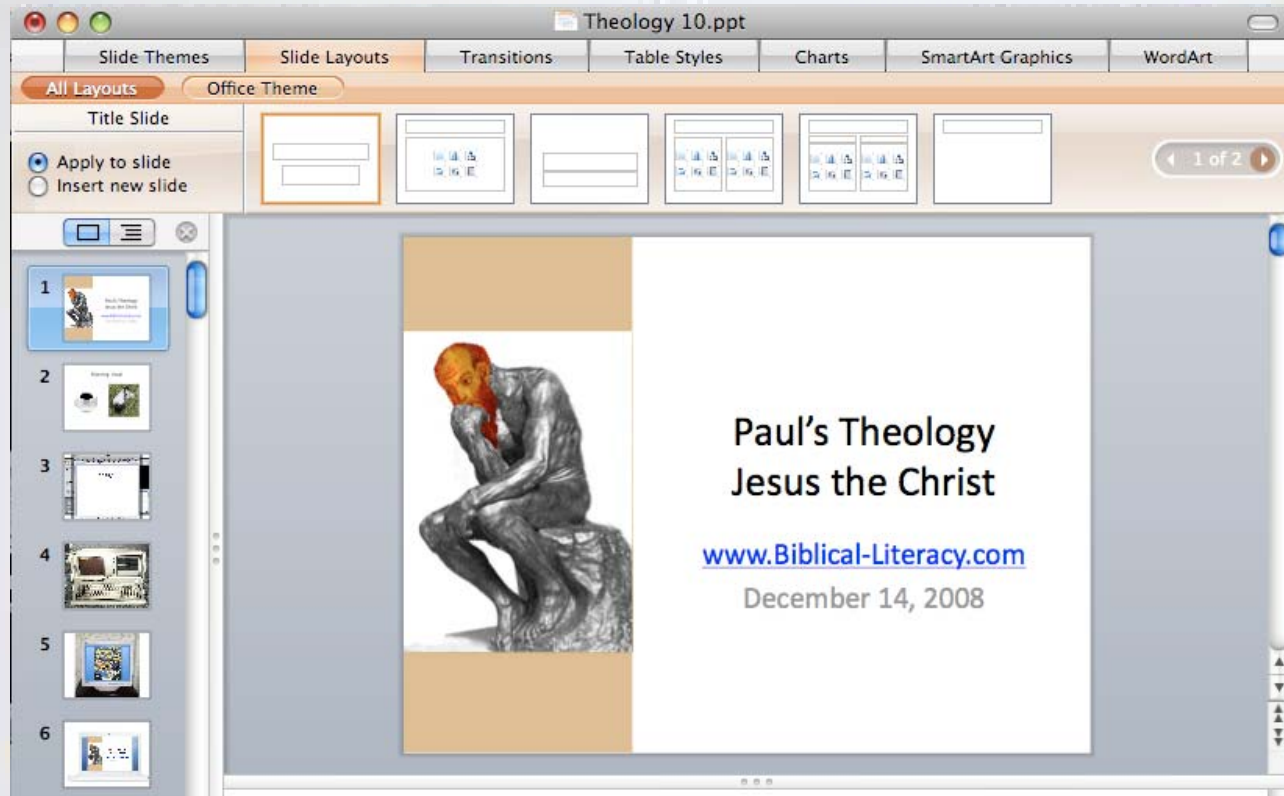


Professional Series  
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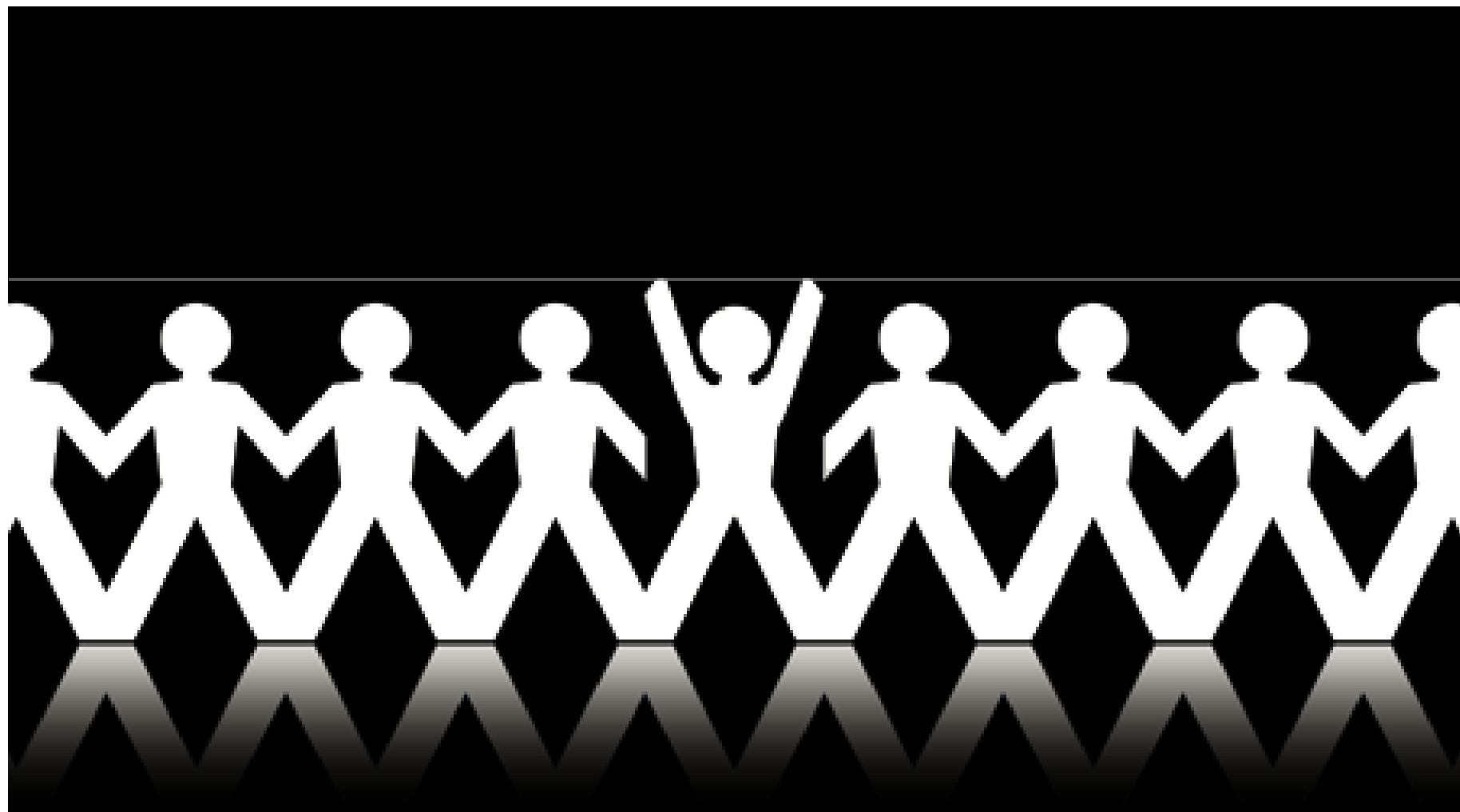




# Time breeds familiarity

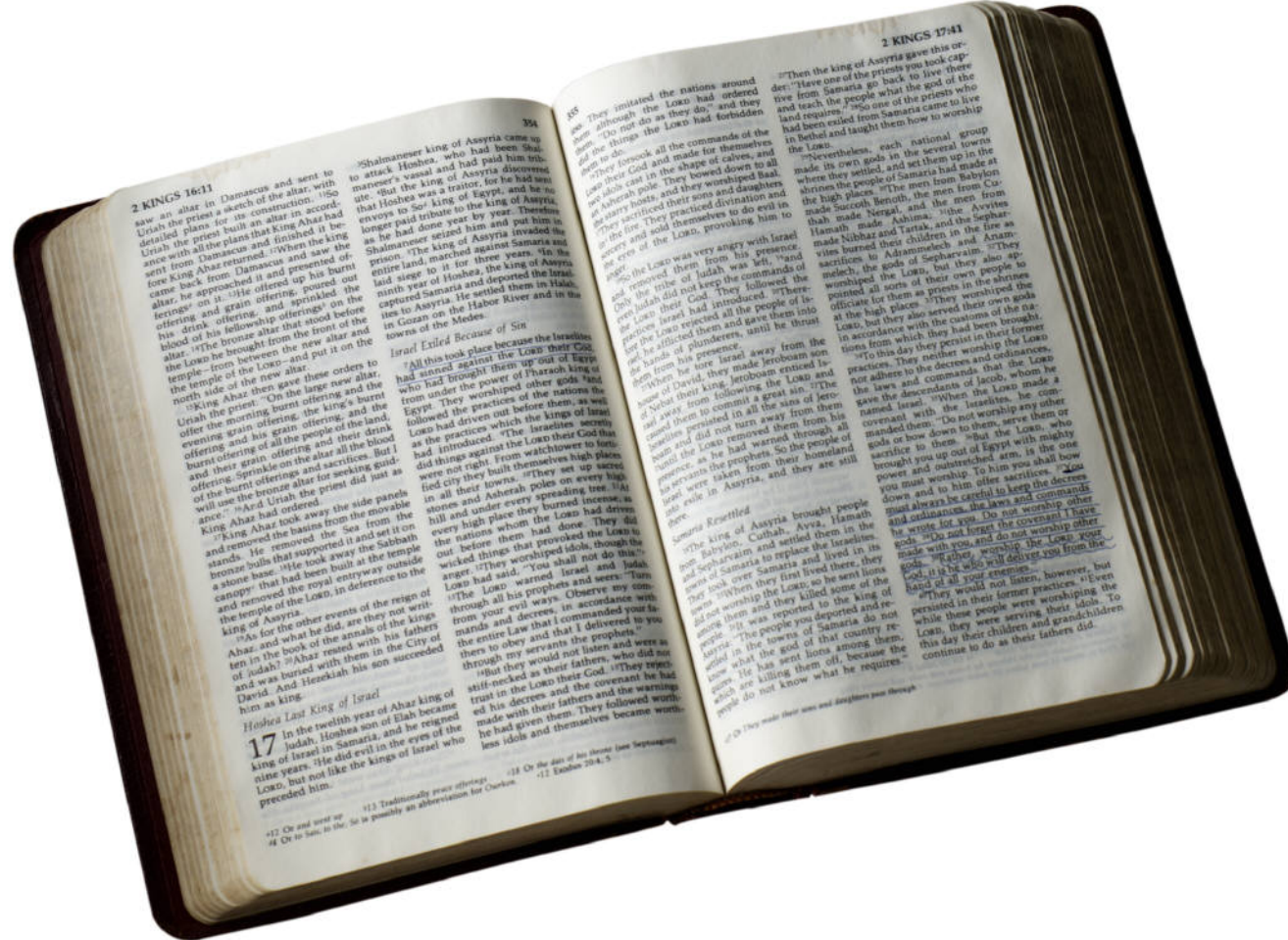
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Time breeds familiarity





# Time and familiarity breed commonness



## 2 KINGS 16:1

saw an altar in Damascus and sent to Uriah the priest a sketch of the altar, with detailed plans for its construction. 1:50 Uriah the priest built an altar in accordance with all the plans that King Ahaz had sent him from Damascus and saw the altar, he approached it and presented offerings on it. 1:51 He offered up his burnt offerings and grain offerings on the altar, and sprinkled the blood of his fellowship altar that stood before the bronze altar that stood before the altar. 1:52 He brought from the new altar and the Loxo he brought between the new altar and the temple from between the new altar and the temple of the new altar.

1:53 King Ahaz then gave these orders to Uriah the priest: "On the morning offering, and the evening grain offering, and the evening offering of all the people of the land, and their grain offering and their drink offering, sprinkle on the altar all the blood of the burnt offerings and sacrifices. But I will use the bronze altar for seeking God."

1:54 And Uriah the priest did just as he was commanded. 1:55 King Ahaz had ordered the bronze altars to be removed from the temple of the Loxo, in deference to the temple of the new altar.

1:56 King Ahaz took away the side panels and removed the basins from the movable stands. He removed the Sabbath bronze bulls that supported it and set it on a stone base. 1:57 He took away the Sabbath canopy that had been built at the temple and removed the royal entryway outside the temple of the Loxo, in deference to the temple of the new altar.

1:58 As for the other events of the reign of King Ahaz, and what he did, are they not written in the book of the annals of the kings of Judah? 1:59 Ahaz rested with his fathers and was buried with them in the City of David. And Hezekiah his son succeeded him as king.

## Hoshea Last King of Israel

17 In the twelfth year of Ahaz king of Judah, Hoshea son of Elah became king of Israel in Samaria, and he reigned nine years. 1:2 He did evil in the eyes of the Loxo, but not like the kings of Israel who preceded him.

1:3 Shalmaneser king of Assyria came up to attack Hoshea, who had paid him tribute. But the king of Assyria discovered that Hoshea was a traitor, for he had sent envoys to Soi-king of Egypt, and he no longer paid tribute to the king of Assyria as he had done year by year. Therefore Shalmaneser seized him and put him in prison. 1:4 The king of Assyria invaded the entire land, marched against Samaria and laid siege to it for three years. 1:5 In the ninth year of Hoshea, the king of Assyria captured Samaria and deported the Israelites to Assyria. He settled them in Halah, in Gozan on the Habor River and in the towns of the Medes.

## Israel Exiled Because of Sin

1:6 All this took place because the Israelites had sinned against the Loxo their God, who had brought them up out of Egypt under the power of Pharaoh king of Egypt. They followed the practices of other gods, and the Loxo had driven out before them, as well as the practices which the kings of Israel had introduced. 1:7 The Israelites secretly did things against the Loxo their God that were not right. 1:8 They set up secret high places in all their towns. 1:9 They set up secret high places and Asherah poles on every high hill and under every spreading tree. 1:10 In every high place whom the Loxo had driven out before them, they burned incense, and the nations whom the Loxo had driven out before them, they worshiped idols, though the Loxo had said: "You shall not do this."

1:11 The Loxo warned Israel and Judah through all his prophets and seers. Turn from your evil ways, Observe my commandments and decrees, in accordance with the entire Law that I commanded your fathers to do, that you may prosper. 1:12 But they would not listen and were as stiff-necked as their fathers, who did not trust in the Loxo their God. 1:13 They rejected his decrees and the covenant he had made with their fathers and the warnings he had given them. They followed worthless idols and themselves became worthless.

165

166 They imitated the nations around them, although the Loxo had ordered them: Do not do as they do, and they did not do the things the Loxo had forbidden them to do. 167 They foresaw all the commands of the Loxo, but they did not do them. 168 They cast in the shape of calves, and set up altars, poles, and they worshiped Baal, and they sacrificed their sons and daughters in altars. 169 They practiced divination and sorcery, and they practiced witchcraft, and they sacrificed themselves to do evil in the eyes of the Loxo, provoking him to anger.

170 The Loxo was very angry with Israel, and removed them from his presence. Only the tribe of Judah was left, and even Judah did not keep the commands of the Loxo their God. They followed the practices of the nations, and they did not do the things the Loxo had introduced. 171 The Loxo rejected all the people of Israel because of their idols, until he thrust them from his presence. 172 When he tore Israel away from the land of Canaan, he made Jeroboam son of Nebat their king. Jeroboam enticed Israel away from following the Loxo and made them to commit a great sin. 173 The Loxo removed them from their land, and did not turn away from them, because they had provoked him to anger. 174 The Loxo did not remove them from their land, as he had warned through all his servants the prophets. So the people of Israel were taken from their homeland into exile in Assyria, and they are still there.

## Samarites Rastellid

175 The king of Assyria brought people from Babylon, Cuthah, Avva, Hamath, and Sepharvaim, and settled them in the towns of Samaria to replace the Israelites. 176 When they first lived there, they did not worship the Loxo, so he sent lions among them, and they killed some of the people. 177 It was reported to the king of Assyria: "The people you deported and resettled in the towns of Samaria do not know the name of the god of that country, so they are killing them off, because they do not know what he requires."

## 2 KINGS 17:41

178 Then the king of Assyria gave this order: "Have one of the priests you took captive from Samaria go back to live there and teach the people what the god of the land requires." 179 So one of the priests who had been exiled from Samaria came to live in Bethel and taught them how to worship the Loxo.

180 Nevertheless, each national group made its own gods in the several towns where they settled, and set them up in the shrines the people of Samaria had made at the high places. 181 The men from Cuthah made Succoth Benoth, the men from Avva made Nergal, and the men from Hamath made Ashima. 182 The Sepharvaim made Nibhaz and Tartak, and the Avvites burned their children in the fire as viles burned their children in the fire as sacrifices to Adramelech and Anammelech, the gods of Sepharvaim. 183 They pointed all sons of their own people to worshiped the Loxo, but they also appointed all sons of their own people as officers for them as priests in the shrines at the high places. 184 They worshipped the Loxo, but they also served their own gods in accordance with the customs of the nations from which they had been brought.

185 To this day they persist in their former practices. They neither worship the Loxo nor adhere to the decrees and ordinances, the laws and commands that the Loxo gave the descendants of Jacob, whom he named Israel. 186 When the Loxo made a covenant with the Israelites, he commanded them: Do not worship any other gods or bow down to them, serve them or sacrifice to them. 187 But the Loxo, who brought you up out of Egypt with mighty power and outstretched arm, is the one you must worship. To him you shall bow down and to him offer sacrifices. 188 You must always be careful to keep the decrees and ordinances, the laws and commands that I wrote for you. Do not worship other gods. Do not forget the covenant I have made with you, and do not worship other gods. 189 If they worship the Loxo, you must worship the Loxo, and deliver you from the hand of all your enemies. 190 Even though they would not listen, however, but persisted in their former practices. 191 Even while these people were worshiping the Loxo, they were serving their idols. To this day their children and grandchildren continue to do as their fathers did.

172 Or and used up  
173 Or to Sam, in the, he is possibly an abbreviation for Oshem.

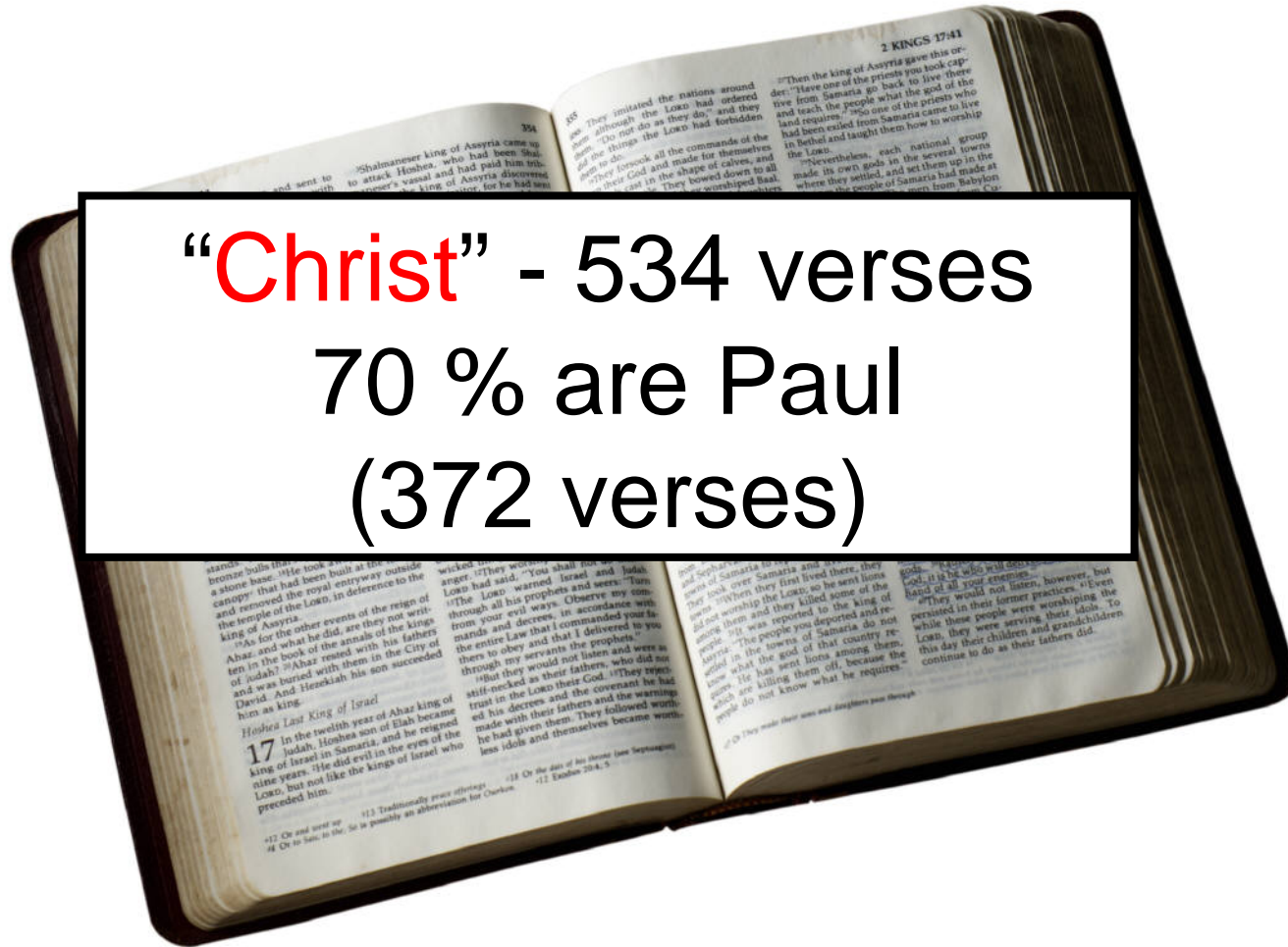
173 Traditionally grace offerings  
174 Or the day of his throne (see Septuagint).

175 Or the day of his throne (see Septuagint).  
176 Exodus 24:5.

177 Or They made their sons and daughters pass through fire.

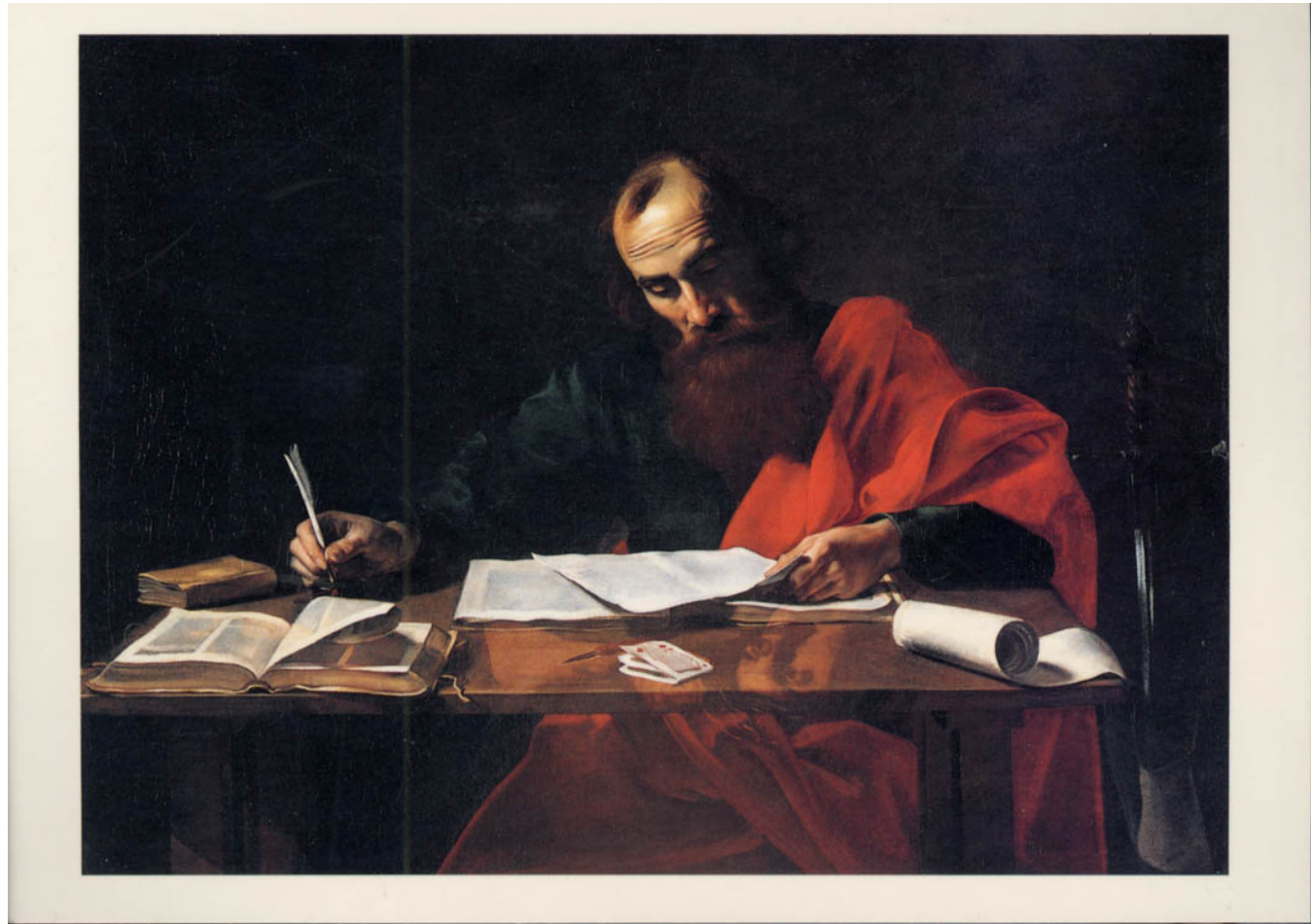
# Time and familiarity breed commonness

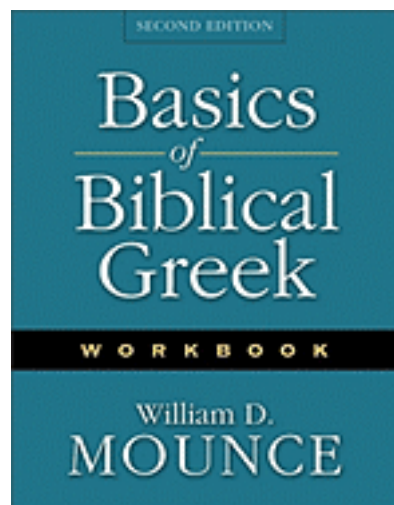
**“Christ”** - 534 verses  
70 % are Paul  
(372 verses)



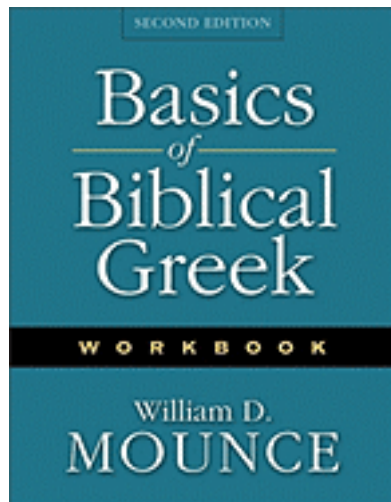


# Why does Paul call Jesus “Christ”?



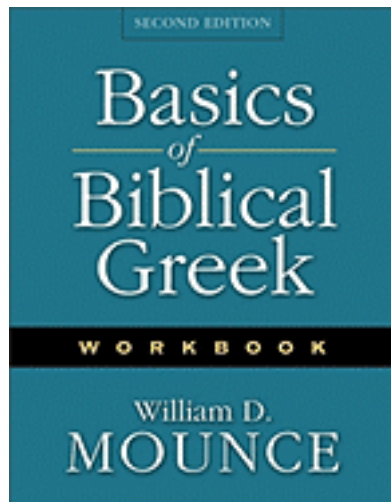


# Greek Lesson



# Greek Lesson

Christ : *Christ-os* (χριστ-ος)  
“Anointed”



# Greek Lesson

Christ : *Christ-os* (χριστ-ος)  
“Anointed”

Christ : *Christ-os* (χριστ-ος)  
Translated the Hebrew *Masiah* (מִישָׁח)  
Masiah = “Anointed”

# Hebrew



# Paul's scriptures (Old Testament)



# Hebrew

# Paul's scriptures (Old Testament)



# Hebrew



# Greek



# Paul's scriptures (Old Testament)

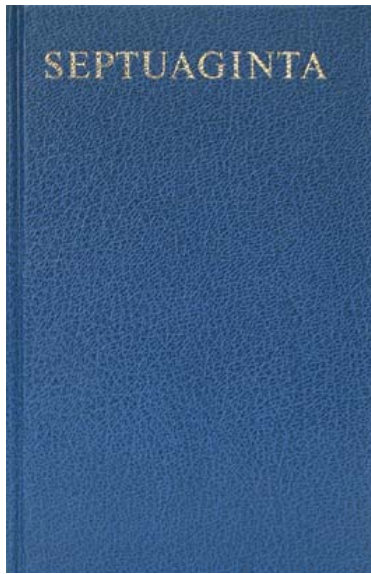


# Hebrew

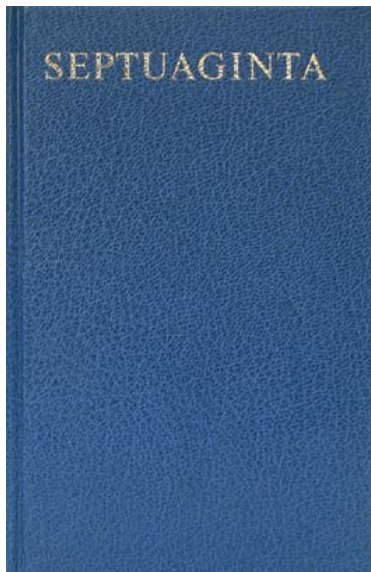


# Greek





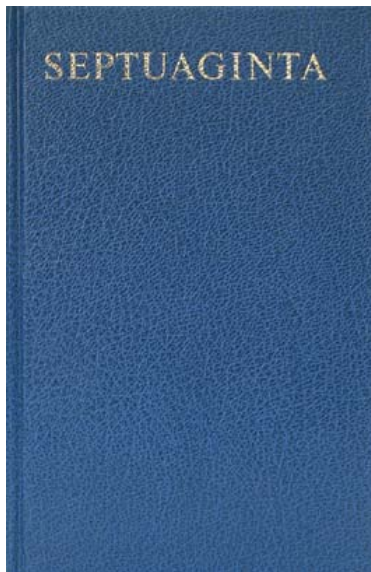
# Old Testament Christs



# Old Testament Christs

## 1 - Priests



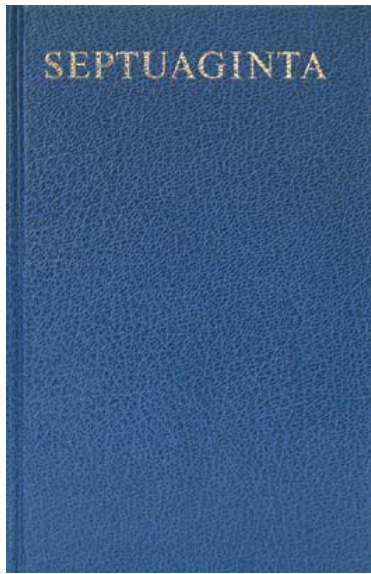


# Old Testament Christs

## 1 - Priests

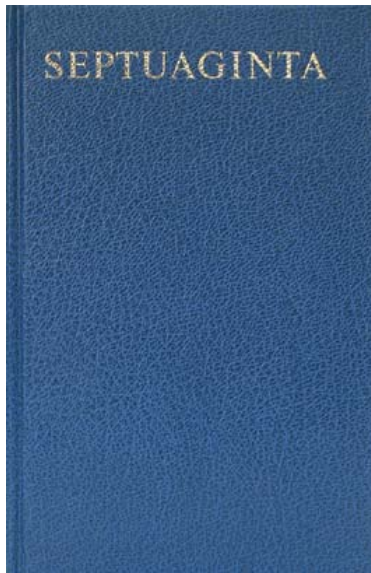


And the *anointed* priest shall take some of the blood of the bull and bring it into the tent of meeting. (Lev. 4:5)



# Old Testament Christs

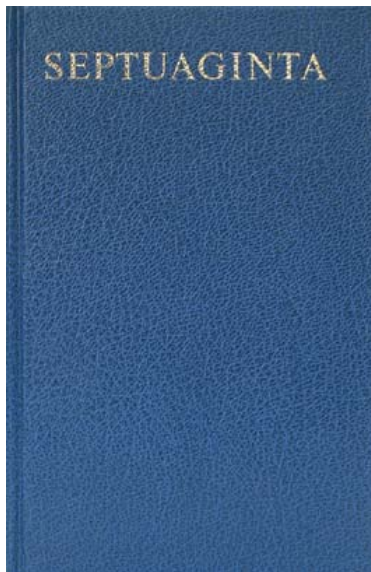
## 1 - Priests



# Old Testament Christs

- 1 - Priests
- 2 - Kings



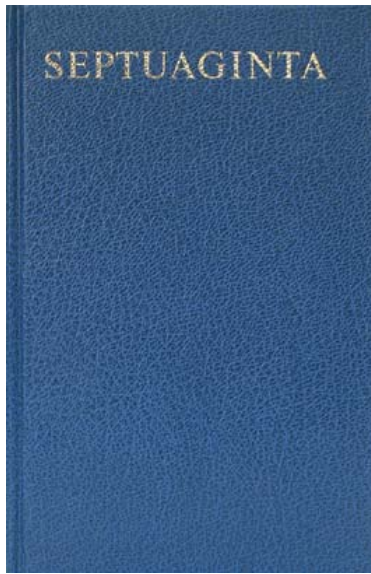


# Old Testament Christs

- 1 - Priests
- 2 - Kings



Shall not Shimei be put to death for this,  
because he cursed the LORD'S  
*anointed*? (2 Sam. 19:21)



# Old Testament Christs

1 - Priests

2 - Kings



SEPTUAGINTA

# Old Testament Christs

- 1 - Priests
- 2 - Kings
- 3 - Prophets





SEPTUAGINTA

# Old Testament Christs

- 1 - Priests
- 2 - Kings
- 3 - Prophets



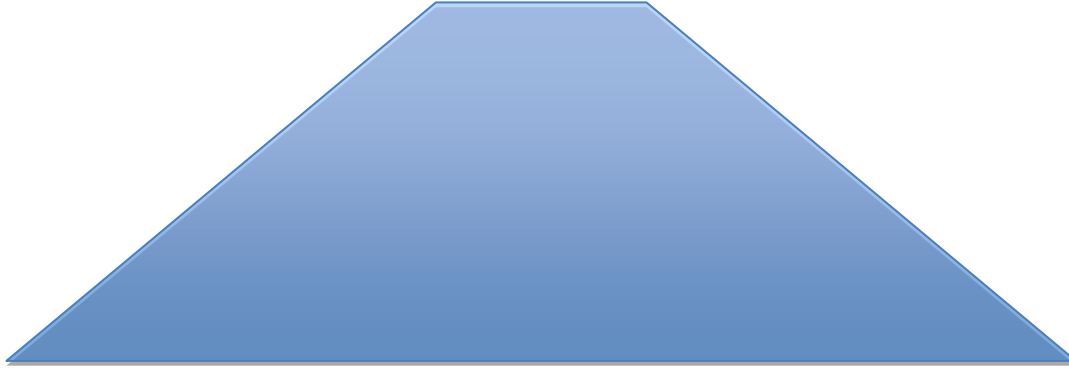
“Touch not my *anointed* ones, do my prophets no harm!” (I Chron.16:19-22)

God

# God



# God



# God

The  
“anoointed”





# God

The  
“anointed”  
Priest King Prophet



God

The  
“anointed”

Priest King Prophet

God

The  
“anointed”

Priest King Prophet

High Priest over  
many priests



God

The  
“anointed”

Priest King Prophet

High Priest over  
many priests  
High King over  
many kings

God

The  
“anointed”

Priest King Prophet

High Priest over  
many priests

High King over  
many kings

Great Prophet over  
many prophets

# God

The  
“anointed”  
Priest King Prophet



# God

Coming  
Redeemer

The  
“anointed”  
Priest King Prophet



# A Coming Redeemer



# A Coming Redeemer



“I will put enmity  
between you and the  
woman, and between  
your offspring and *her*  
*offspring*; he *shall bruise*  
*your head*, and you shall  
bruise his heel”

(Gen 3:15)



# A Coming Redeemer



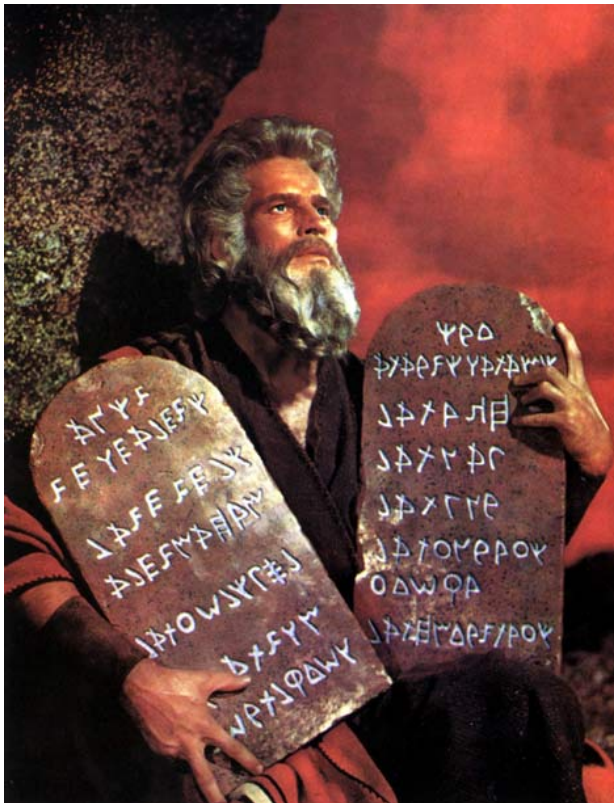


# A Coming Redeemer

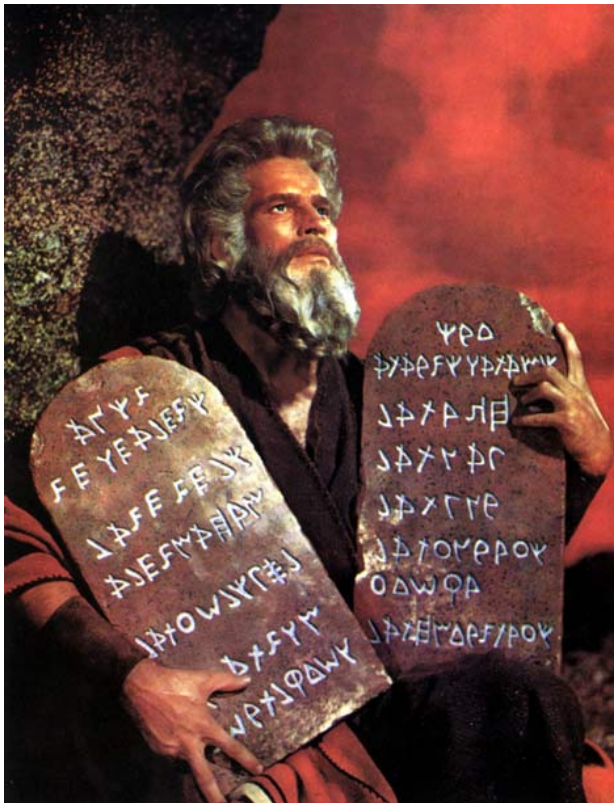


“In you all the families of  
the earth shall be  
blessed” (Gen 12:3)

# A Coming Redeemer – Anointed (Masiah/Christ) Prophet



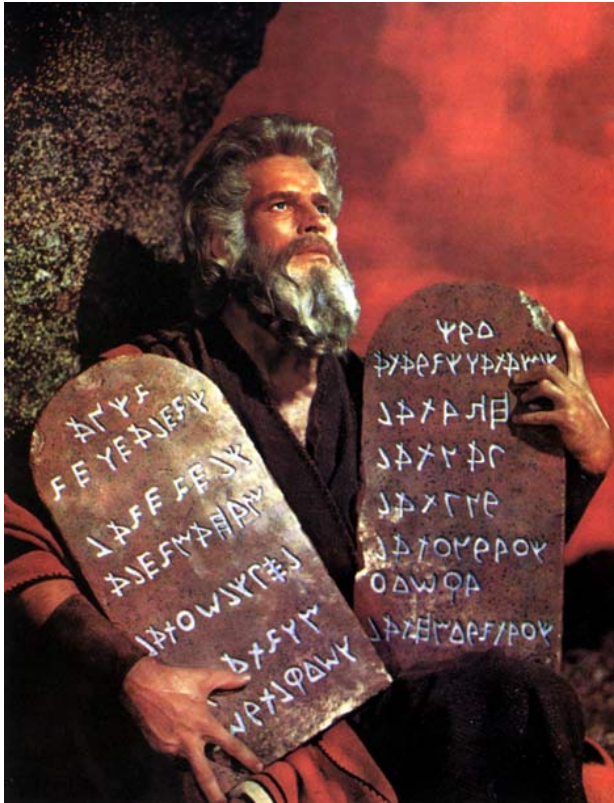
# A Coming Redeemer – Anointed (Masiah/Christ) Prophet



“The LORD your God will  
raise up for you a  
prophet like me from  
among you, from your  
brothers – it is to him you  
shall listen ”

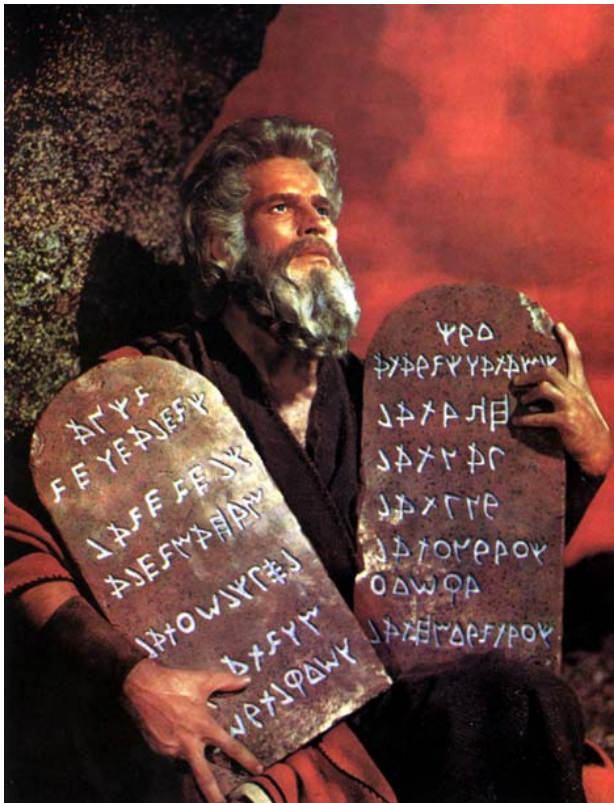
(Dt. 18:15)

# A Coming Redeemer – Anointed (Masiah/Christ) Prophet





# A Coming Redeemer – Anointed (Masiah/Christ) Prophet



“And I [God] will put my words  
in his mouth, and he shall  
speak to them all that I  
command him. And whoever  
will not listen to my words that  
he shall speak in my name, I  
myself shall require it of him”

(Dt. 18:19)

# Samuel anoints Saul as King



# Samuel anoints Saul as King



“they have not rejected  
you, but they have  
rejected me from being  
king over them ”

(1 Sam 8:7)



# A Coming Redeemer – Anointed (Masiah/Christ) King



# A Coming Redeemer – Anointed (Masiah/Christ) King



When your days are fulfilled  
and you lie down with your  
fathers, I will raise up your  
offspring after you, who shall  
come from your body... I will  
establish the throne of his  
kingdom forever. I will be to  
him a father and he shall be  
my son (2 Sam. 7:5-14)

# A Coming Redeemer – Anointed (Masiah/Christ) Priest



# A Coming Redeemer – Anointed (Masiah/Christ) Priest



The LORD says to my  
Lord: “Sit at my right  
hand, until I make your  
enemies your  
footstool.”  
(Ps. 110)

# A Coming Redeemer – Anointed (Masiah/Christ) Priest



# A Coming Redeemer – Anointed (Masiah/Christ) Priest



The LORD sends forth  
from Zion your mighty  
scepter. Rule in the midst  
of your enemies...The  
LORD has sworn and will  
not change his mind, “You  
are a priest forever after  
the order of Melchizedek.”

(Ps. 110)

# A Coming Redeemer



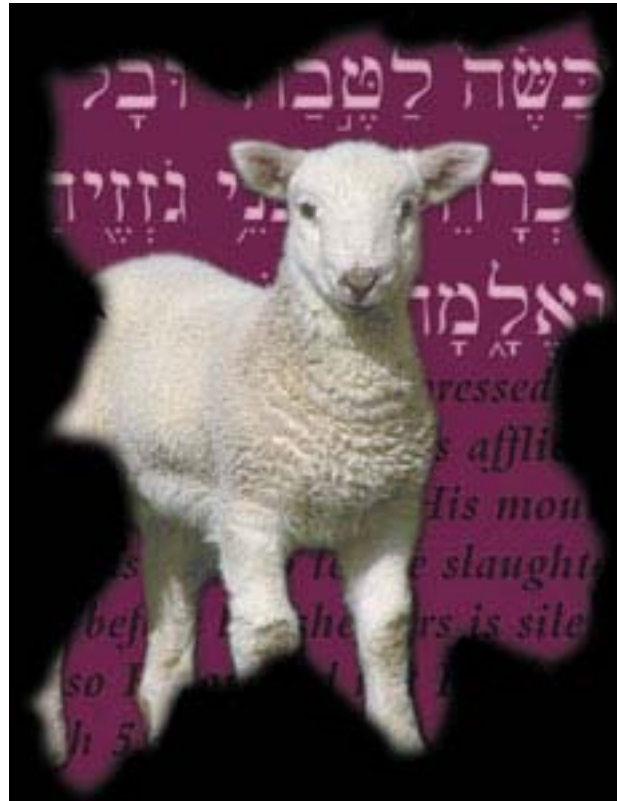


# A Coming Redeemer



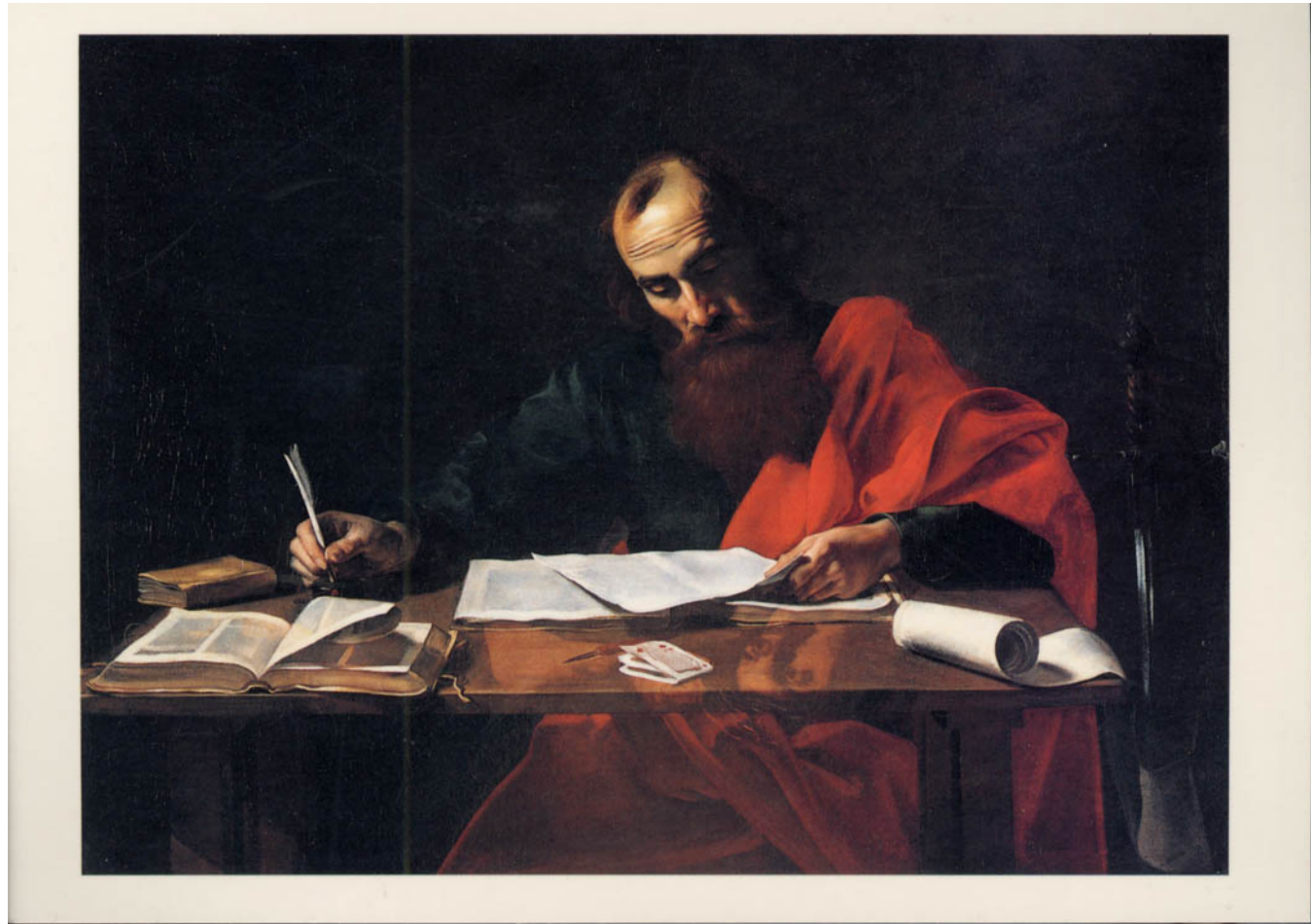
“Hear then, O house of David! ... the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel” (Is. 7:13-14)

# A Coming Redeemer – From Bethlehem

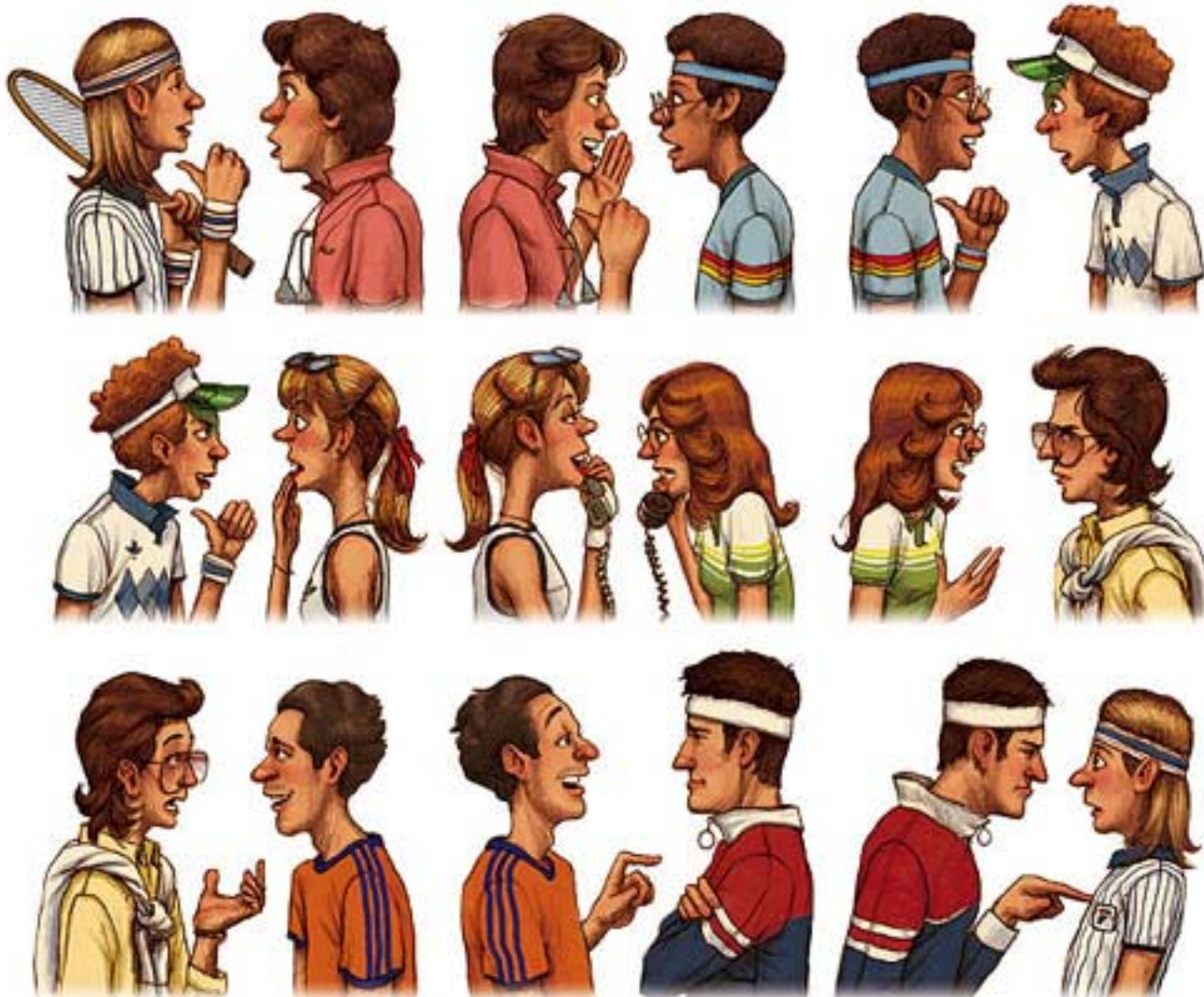


(Is. 53:3-11)

# Why does Paul call Jesus “Christ”?

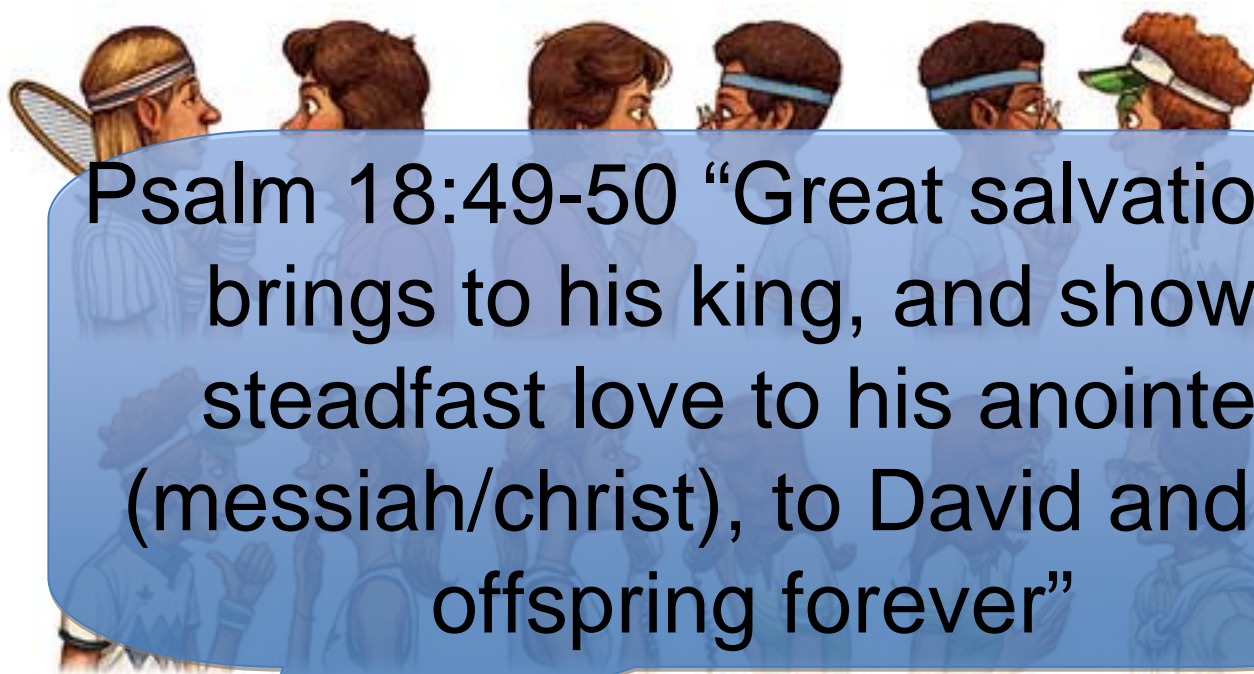


# Many in Paul's day discussed the Messiah

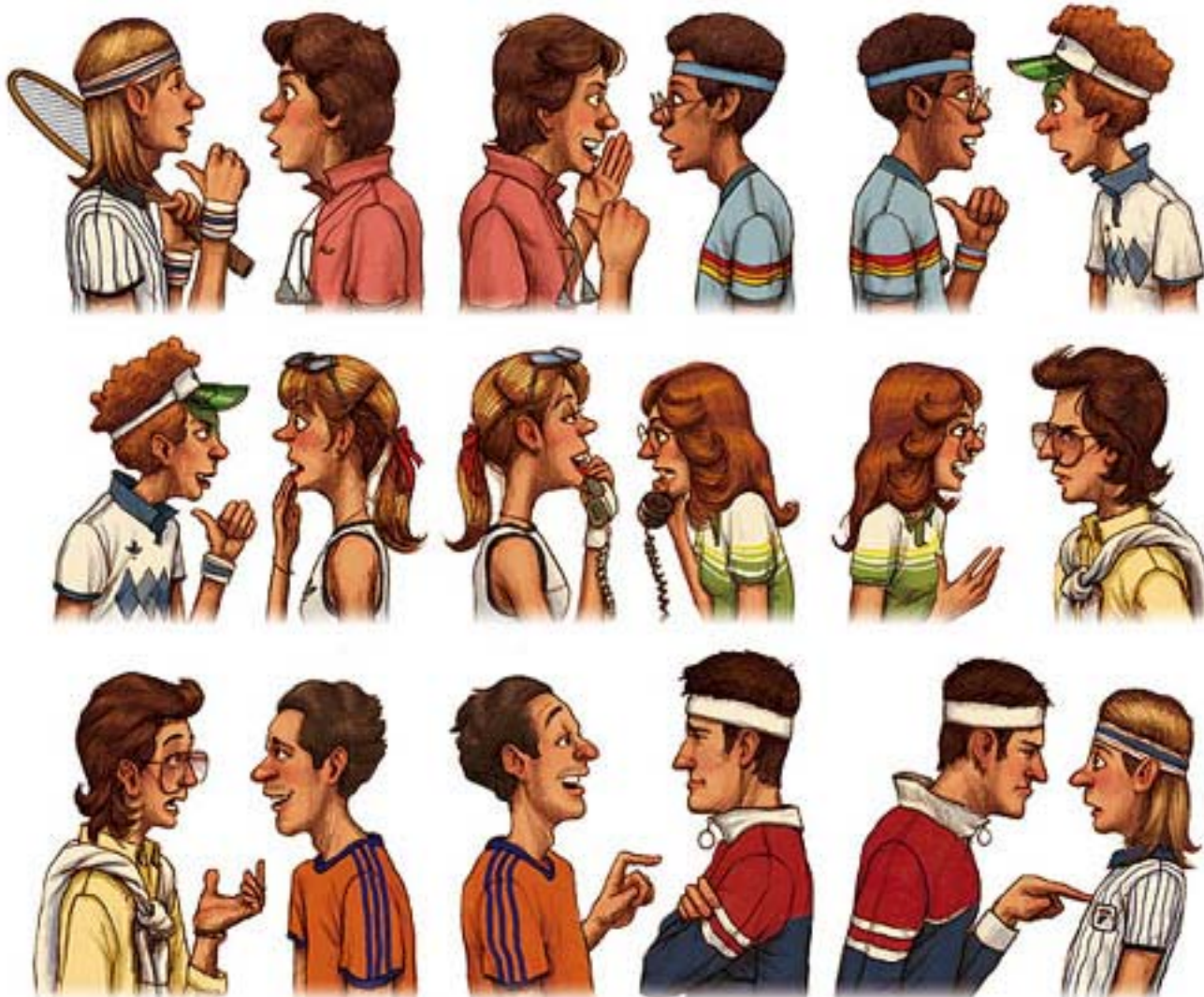




# Many in Paul's day discussed the Messiah

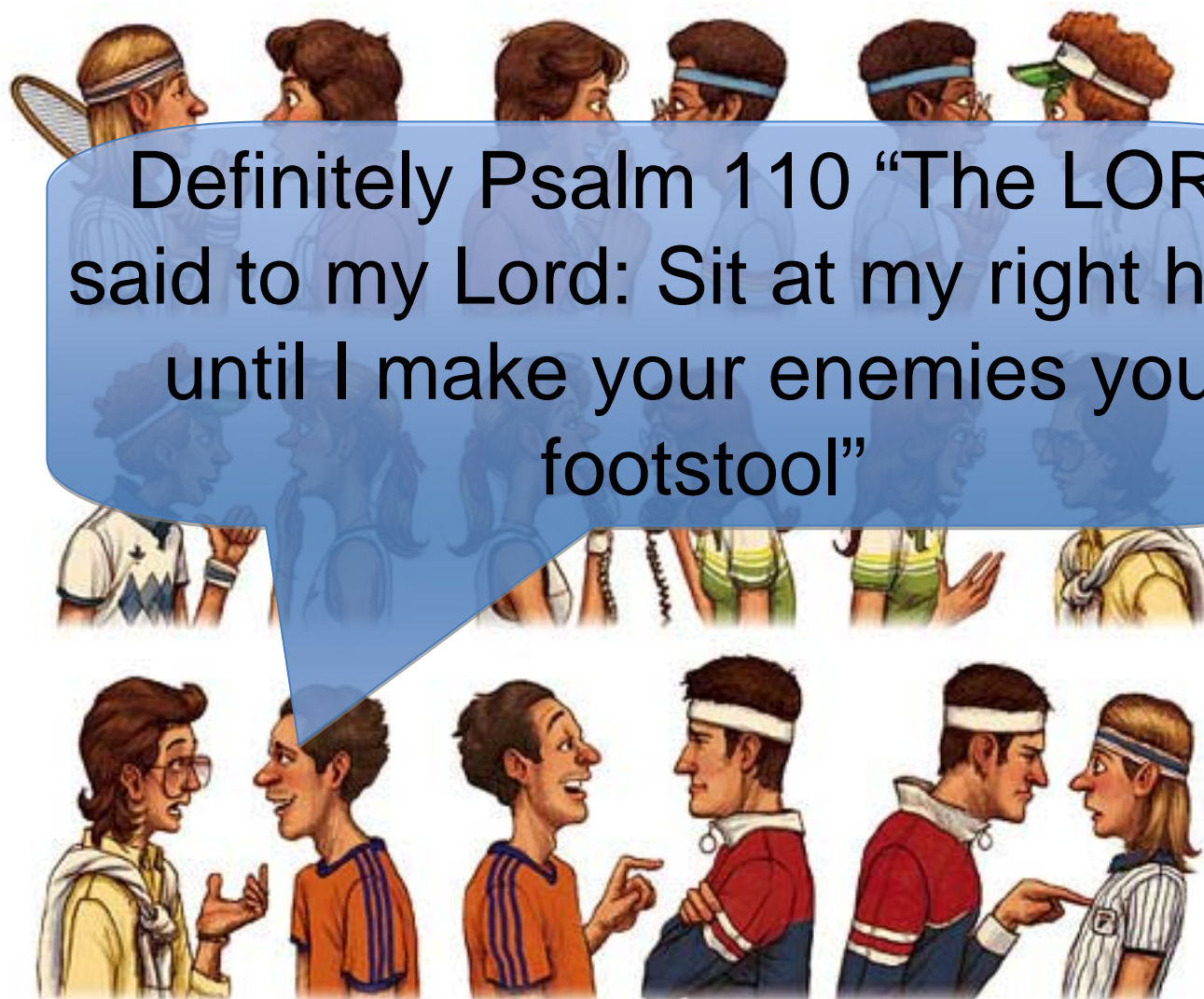


# Many in Paul's day discussed the Messiah





# Many in Paul's day discussed the Messiah



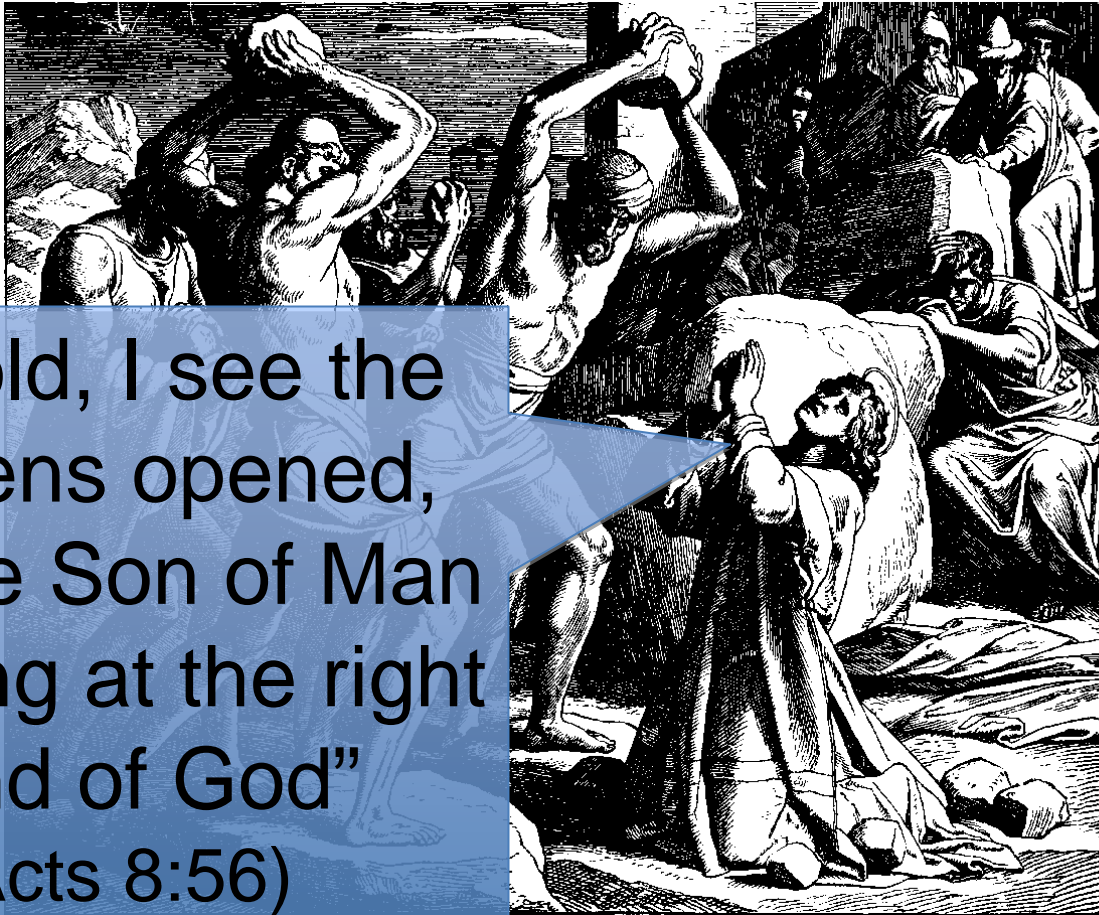


Paul before his trip to Damascus did NOT believe Jesus was the Messiah Christ



# Paul before his trip to Damascus did NOT believe Jesus was the Messiah Christ

“Behold, I see the heavens opened, and the Son of Man standing at the right hand of God”  
(Acts 8:56)



Paul thought a crucified man could  
never be the Messiah



“A hanged man is cursed by God”  
(Dt. 21:23)

Paul thought a crucified man could  
never be the Messiah

“Christ redeemed us from the curse of  
the law by becoming a curse for us”  
(Gal. 3:13)



“A hanged man is cursed by God”  
(Dt. 21:23)

God

The  
“anointed”

Priest King Prophet



Jesus

God

The  
“anointed”

Priest King Prophet



Jesus

To the Jews belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

(Rom. 9:5)



God

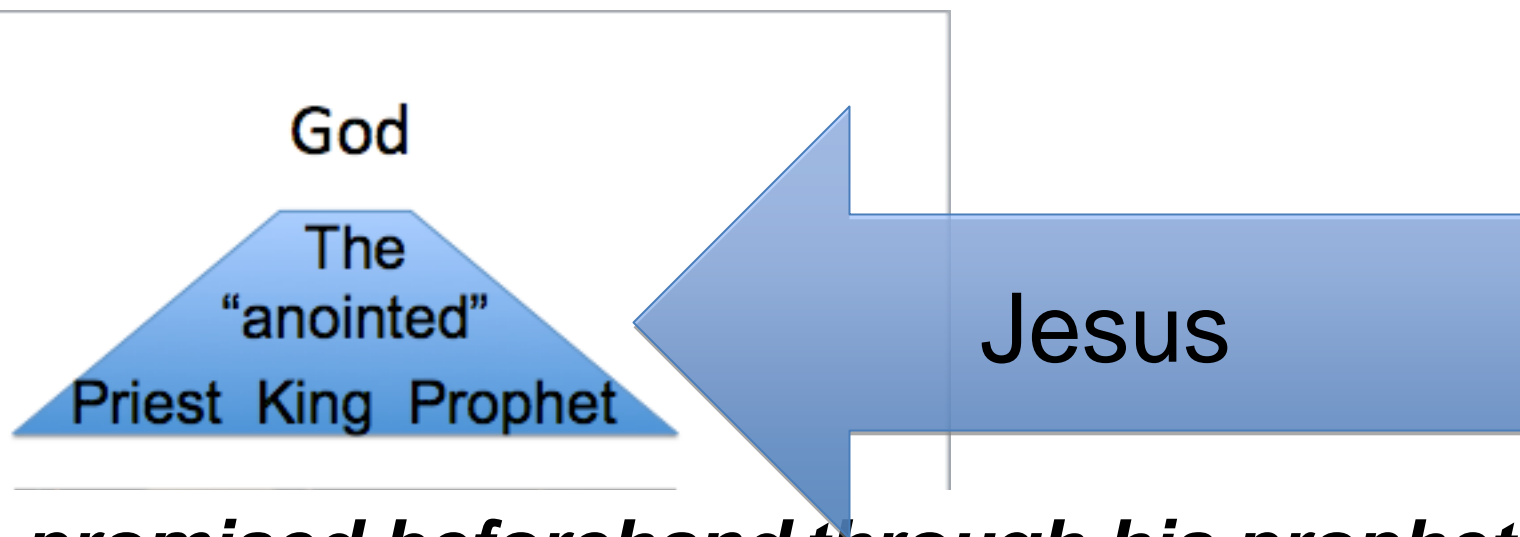
The  
“anointed”

Priest King Prophet



Jesus

Jesus Christ ... King of kings  
and Lord of lords”  
(1 Tim. 6:15)



***promised beforehand through his prophets*** in the holy Scriptures...his Son, who was ***descended from David according to the flesh*** and was declared to be the Son of God in power according to the ***Spirit of holiness*** by his resurrection from the dead, Jesus ***Christ*** our Lord (Rom. 1:2-4).



I stand here testifying both to small and great, saying nothing but what the prophets and Moses said would come to pass: that the Christ [Messiah] must suffer and that, by being the first to rise from the dead, he would proclaim light both to our people and to the Gentiles. (Acts 26:22-23)





He became sin, who knew no  
sin That we might become His  
righteousness

He humbled himself and carried  
the cross

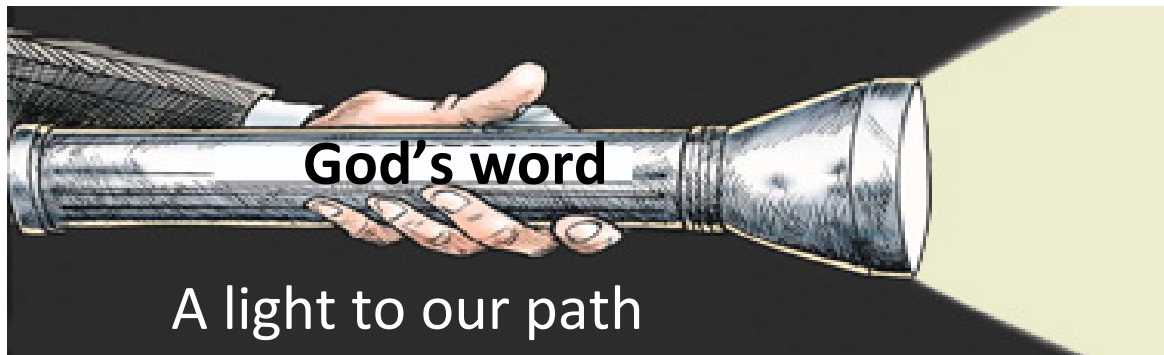
Love so amazing, love so  
amazing

Jesus Messiah, name above all  
names, Blessed redeemer,  
Emmanuel

The rescue for sinners, the  
ransom from Heaven Jesus  
Messiah, Lord of all

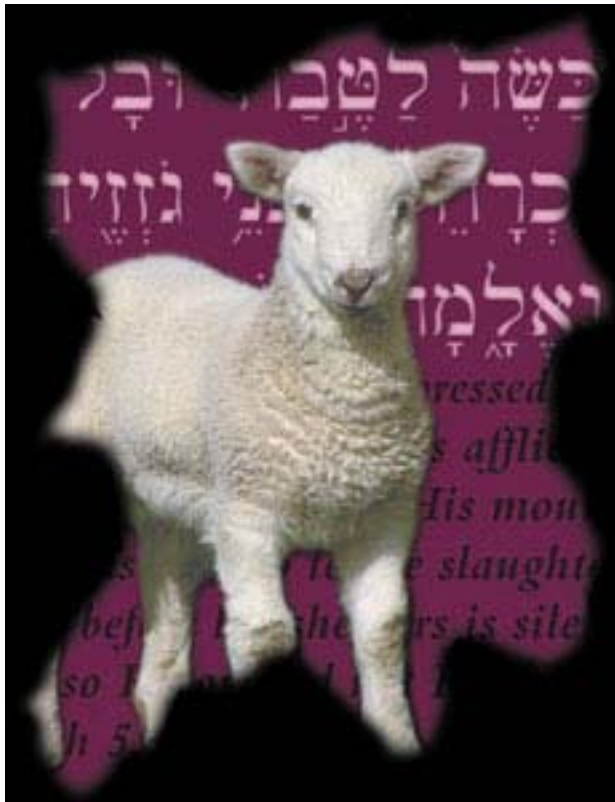






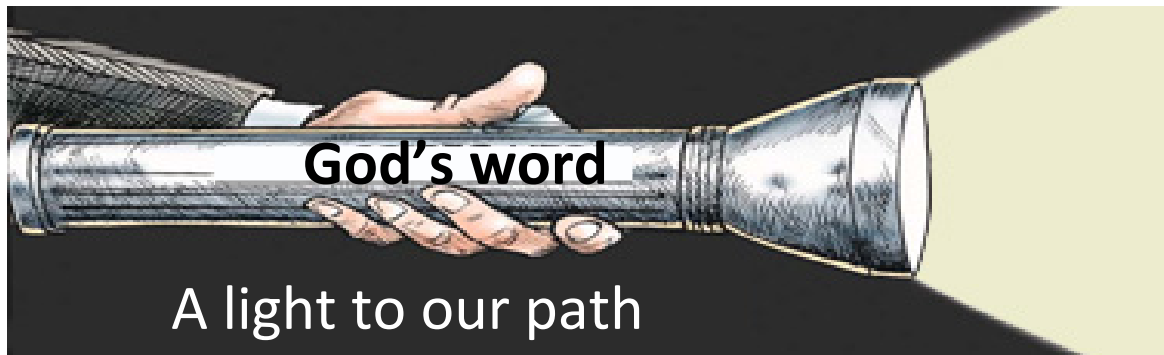
## Points for Home

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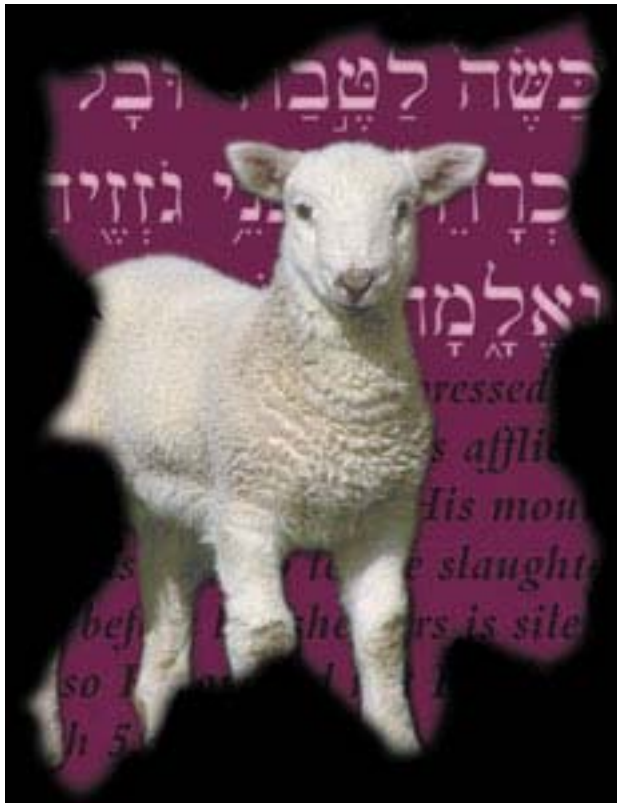
Who needs a messiah?

Christ brings the  
“righteousness of God  
through faith” (Rom. 3:22)



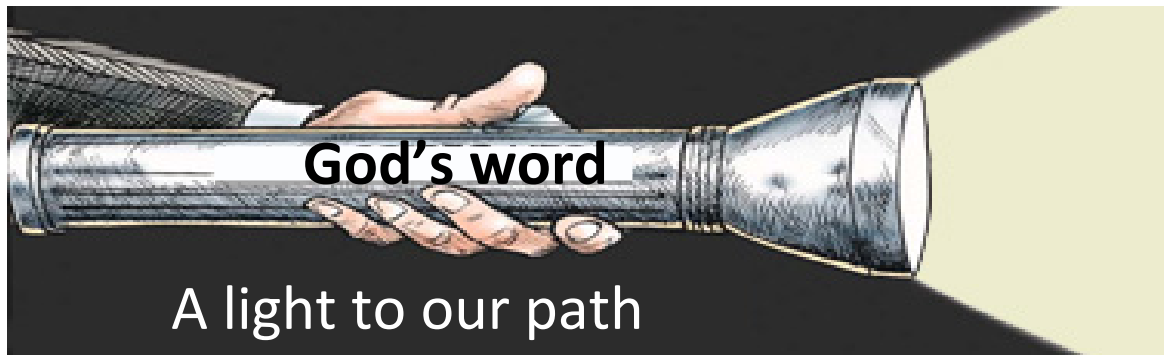
## Points for Home

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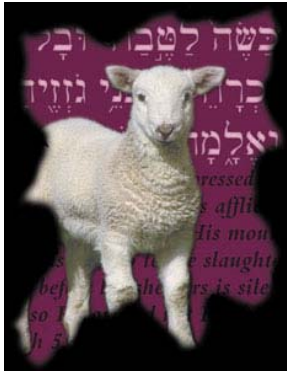


Who needs a messiah?

“the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God” (Rom. 3:22)



## Points for Home



## Jesus Christ

I stand here testifying both to small and great, saying nothing but what the prophets and Moses said would come to pass: that the Christ [Messiah] must suffer and that, by being the first to rise from the dead, he would proclaim light both to our people and to the Gentiles (Acts 26:22-23).