

NEW TESTAMENT BIBLICAL LITERACY

MATTHEW – PART TWO

Sermon on the Mount – Part 2

Lesson 4

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Matthew's Purpose

Confirming Jewish Christians in
their Faith

Messiah

1. Messiah Prophet
2. Messiah Priest
3. Messiah King

Sermon on the Mount

- Mt 5, 6 & 7
- Goes up on Mountain and Sits to Preach
- Multiple Divisions
 - The Beatitudes
 - The Heart of the Law
 - Holy Living

What is the “Law”?

Different purposes of law

1. Regulate Society
2. Reflect God’s Character / Morality
3. Lead us to Christ

The Law

- Not Just the Letter, the Spirit
- Murder -- Anger
- Adultery -- Lust
- Divorce -- Sin w/o Unfaithfulness
- Oaths -- Honor Your Word
- Retribution -- Forgiveness
- Enemies -- Love, not Hate

Holy Living

- Give Privately, not to Show Off
- Simple Straightforward Prayers
 - (Praise, God's Work, Our Needs, Repentance, Forgiveness, and Protection)

Lord's Prayer (6:9-12)

New International Version

Our Father in heaven, hallowed be your
name,

Your kingdom come, your will be done on
earth as it is in heaven.

Give us today our daily bread.

Forgive us our debts, as we also have
forgiven our debtors.

And lead us not into temptation, but deliver
us from the evil one.

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Debts or Trespasses?

- *opheilema* = “debts” “wrongs”

can also be “sins”

See Romans 4:4

Now when a man works, his wages are not credited to him as a gift, but as an **obligation**.

Debts or Sins / Trespasses?

- *opheilema* = “debts” “wrongs”
can also be “sins”
- *hamartia* = “sin” “miss the target / mark”
- The Difference: *hamartia* emphasizes the deed / sin itself; *opheilema* emphasizes the effect or cost of the sin.

Why “Sins / Trespasses?”

- See Luke 11:4
 - “Forgive us our **sins**, for we also forgive everyone who **sins** against us.”

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“Forgive us our **sins**, for we also forgive everyone who **sins** against us.”

hamartia - “sin” emphasizing the deed

opheilema - “debt / sin” emphasizing the effect

In Other Words ...

- Luke Clarifies ... Not Economics!
- A Matter of Preference
- Not an Issue of Faith

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And lead us not into temptation, but deliver us from the
evil one.

**For yours is the kingdom and the power
and the glory forever, Amen.**

A Word About Manuscripts

- No Autographs (Originals)
- > 7,000 Texts (All or Part)
- Codex Sinaiticus, *et al.* versus Late Texts
- Still Scriptural b/c NOT a Form Prayer!

Holy Living

- Give Privately, not to Show Off
- Simple Straightforward Prayers
- Fast Privately
- Treasure Heaven (The “Heart / Treasure” Rule):
 - “Where your treasure is, there your heart will be also.”
- Don’t Worry

Holy Living

- Don't Judge -- Speck or Plank?
- Ask, Seek, Knock
- Rare and Narrow
- Watch for Wolves
 - Verbal acclamation not enough!
- Build Wisely

Final Points for Home

- Do Right, from the Heart
- Do Right, not for Show
- Invest in Right Things
- God Gets the Worries
- Get Own House in Order