

CHURCH HISTORY LITERACY

Church History Literacy Liberals vs. Conservatives -- An Early Dispute

Lesson 17

Biblical-Literacy.com

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The Church's
roots are
Jewish



Jesus' Lineage



Jesus' Lineage

Jesus' Ministry





Jesus' Lineage

Jesus' Ministry

Jesus' Location



Jesus' Lineage

Jesus' Ministry

Jesus' Location

Jesus' Followers



Jesus' Lineage

Jesus' Ministry

Jesus' Location

Jesus' Followers

The First Church



Jesus' Lineage

Jesus' Ministry

Jesus' Location

Jesus' Followers

The First Church

The First Church's
Scriptures





Peter converts
Cornelius and
his household





Paul becomes
the apostle to
the Gentiles





Paul's family



Paul's family

Paul's Training



Paul's family

Paul's Training

Pharisee Leader



Paul's family

Tarsus

Paul's Training

Pharisee Leader



Paul's family

Tarsus

Paul's Training

Roman Citizenship

Pharisee Leader



Paul's family

Tarsus

Paul's Training

Roman Citizenship

Pharisee Leader

Training /
Schooling

Paul invents the mission trip



Paul invents the mission trip



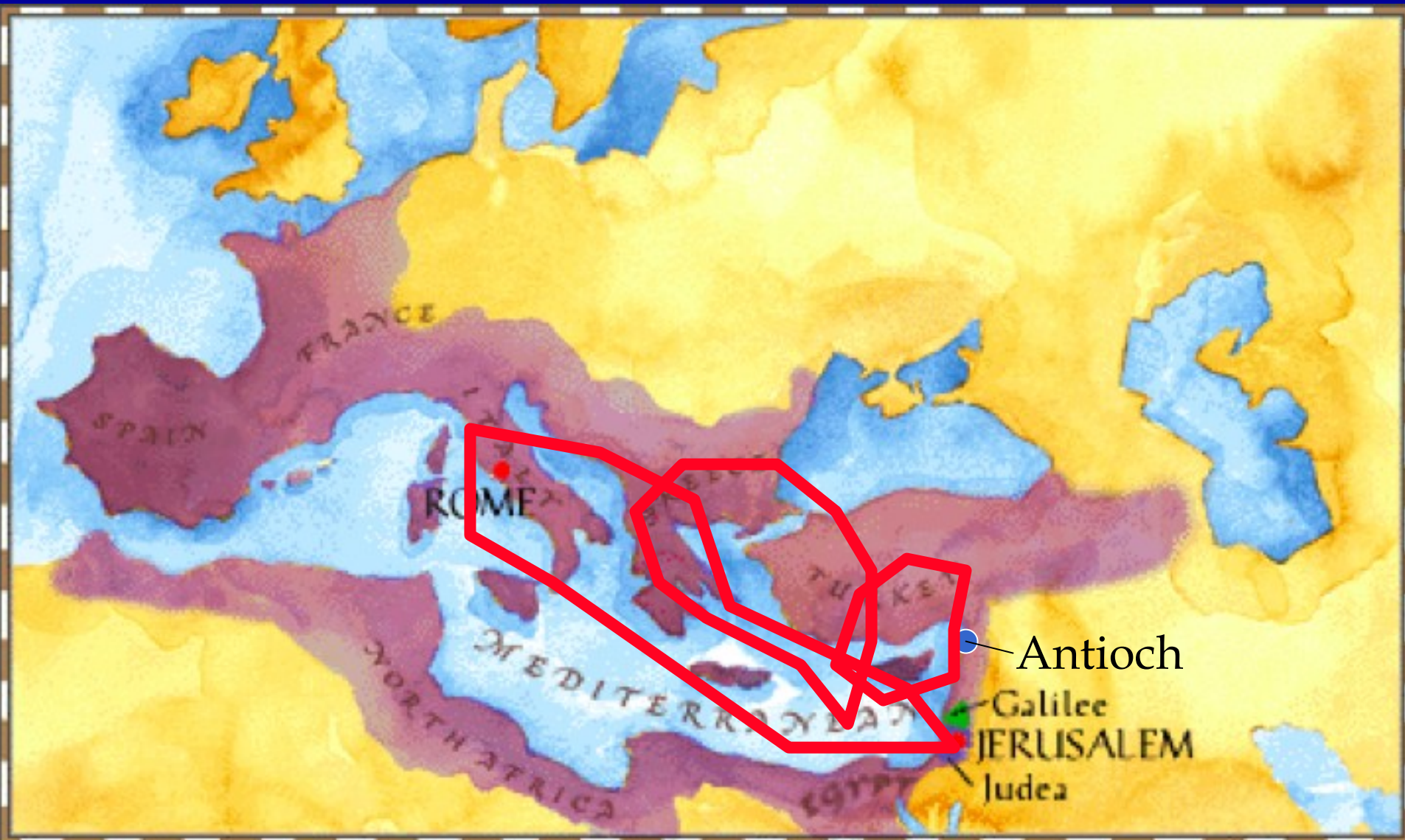
Paul invents the mission trip



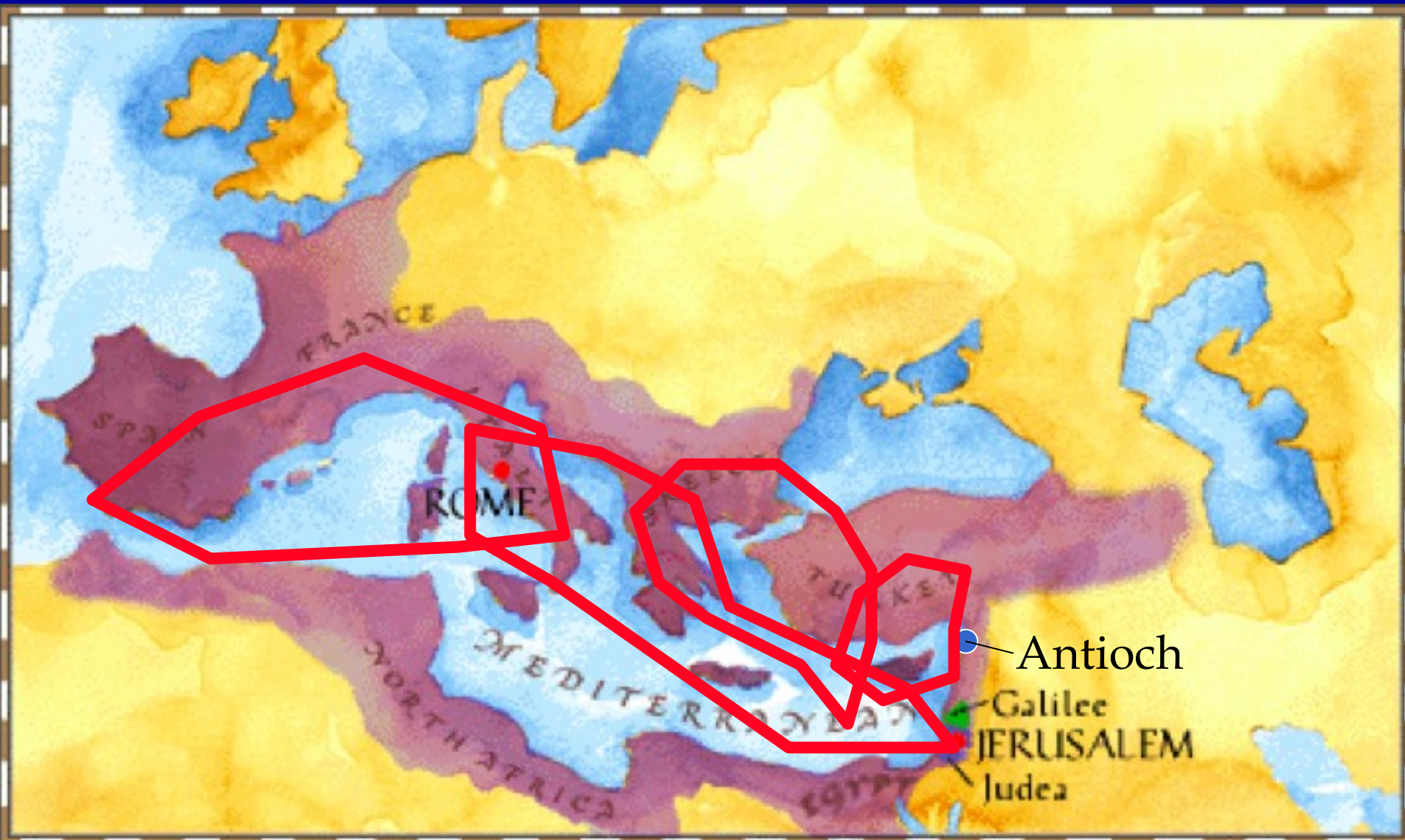
Paul invents the mission trip



Paul invents the mission trip



Paul invents the mission trip





Jewish Rebellion 68-70 A.D.





The Next
Church
Generation -
Gentile!



The Next
Church
Generation -
Gentile!



The new Church
leaders bring
new questions
and new ways of
thinking

Concerns



Concerns



Living to please
God

Concerns



Living to please
God

What sense can
we make of life
and body?

Concerns



Concerns



Trust in Jesus
and live right!

Concerns



Trust in Jesus
and live right!

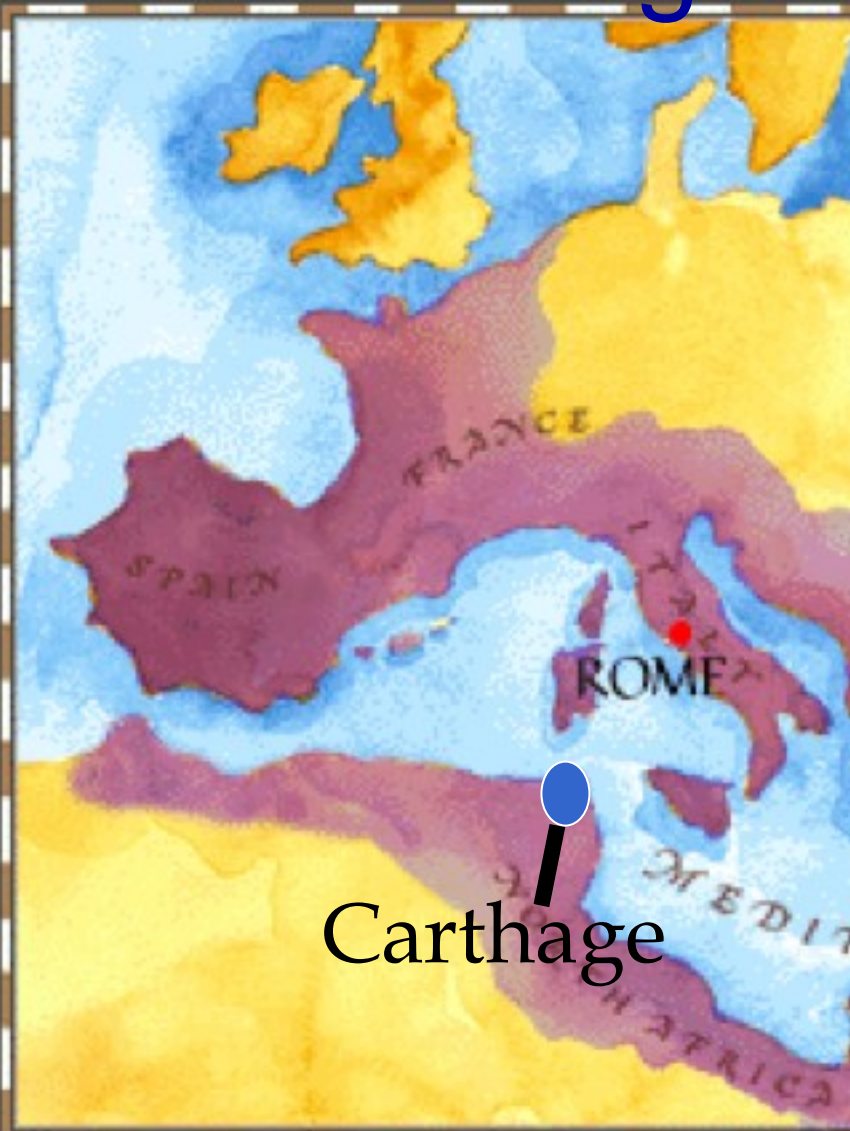


Jesus has
remade flesh and
blood

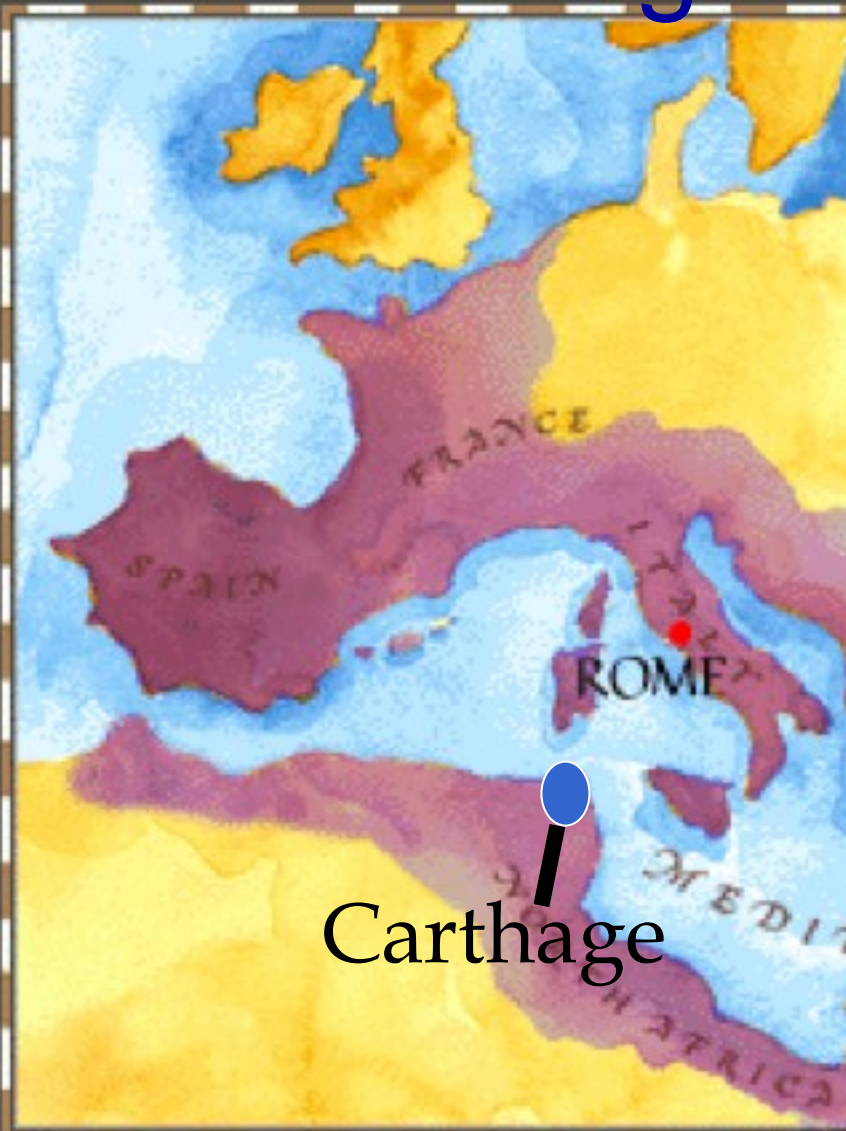








Clement



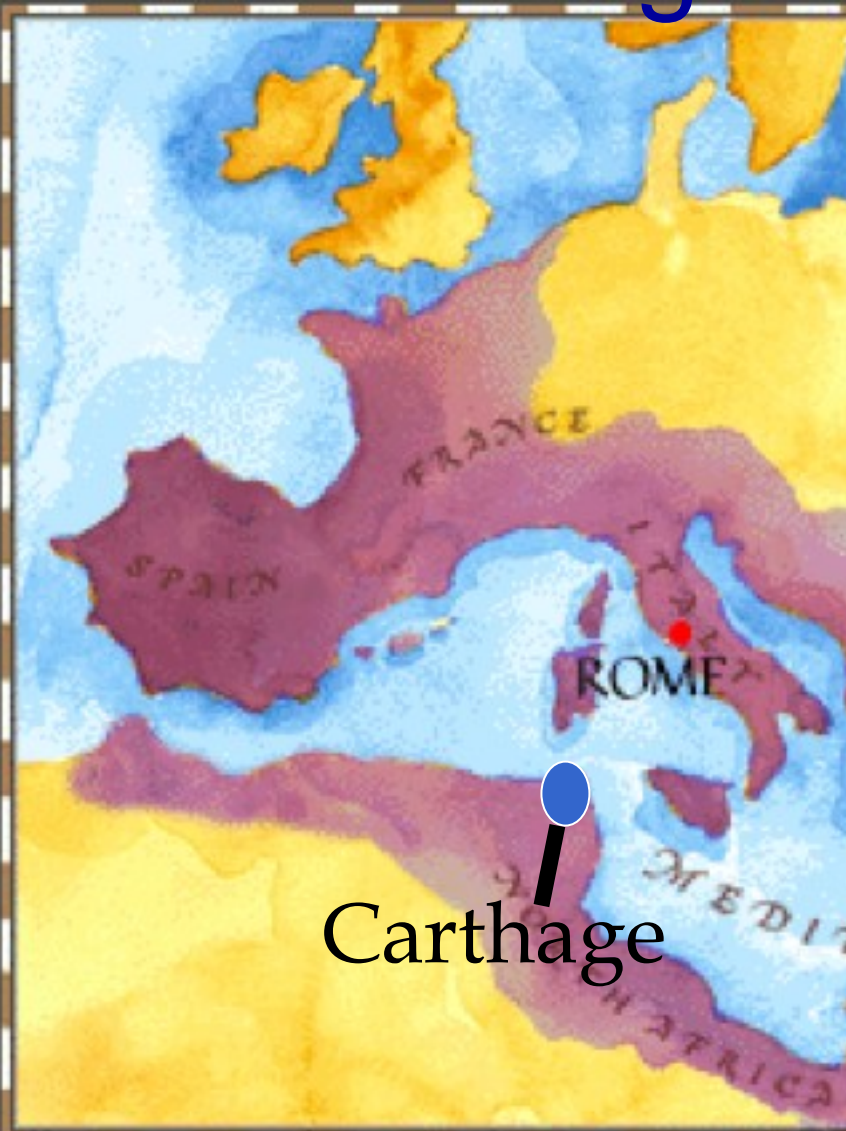
Carthage



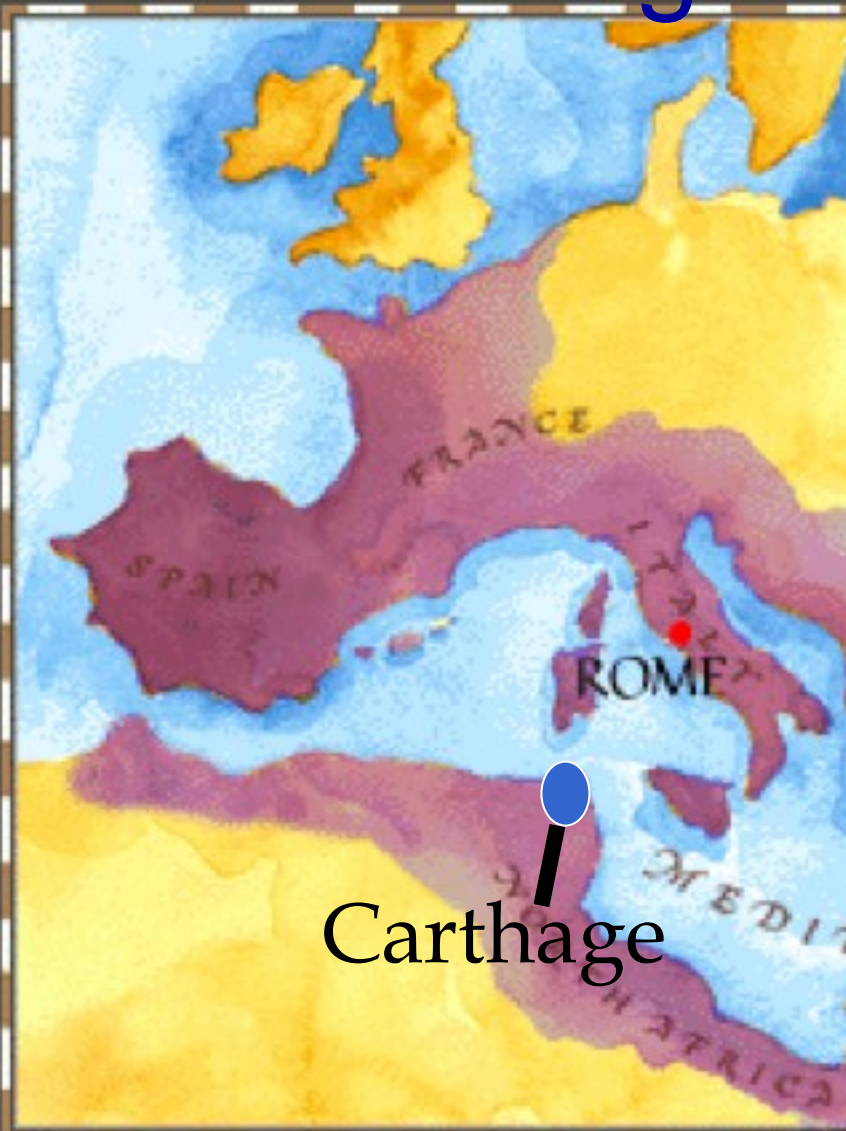
Alexandria

Galilee
JERUSALEM
Judea

Clement Origen



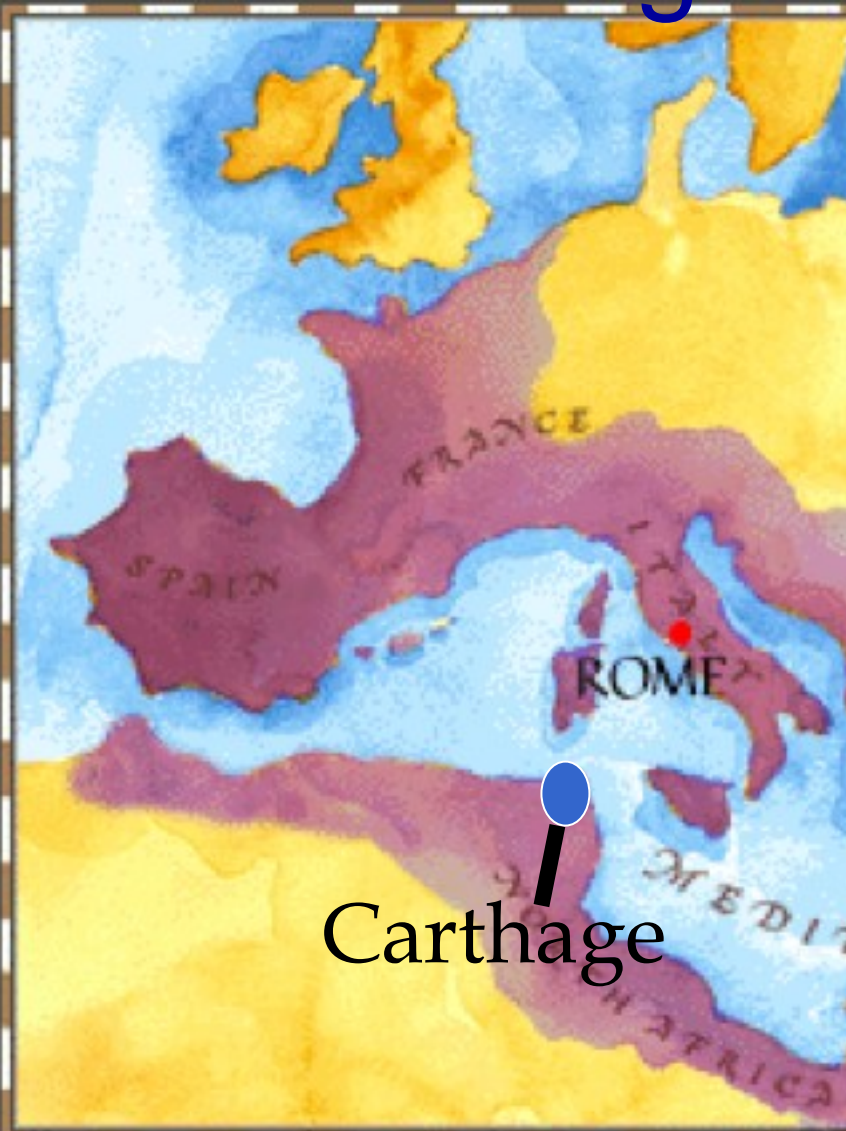
Tertullian



Clement
Origen



Tertullian
Cyprian

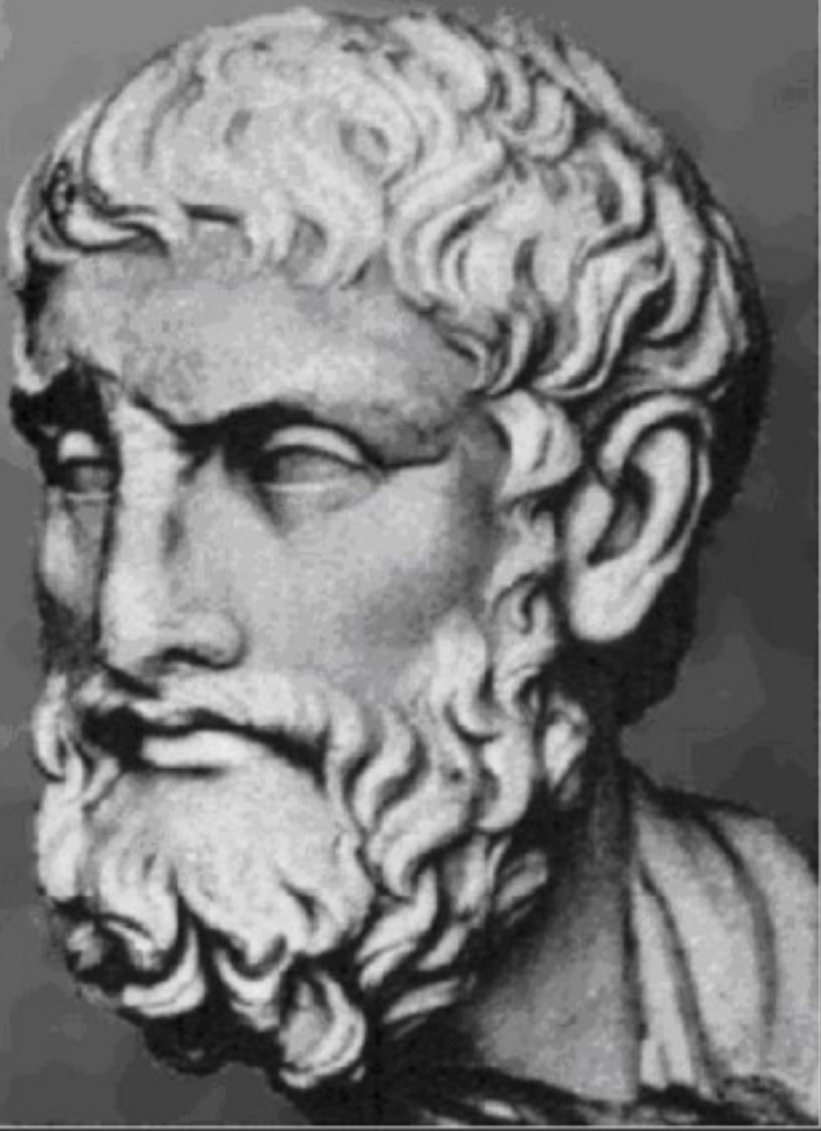


Clement
Origen



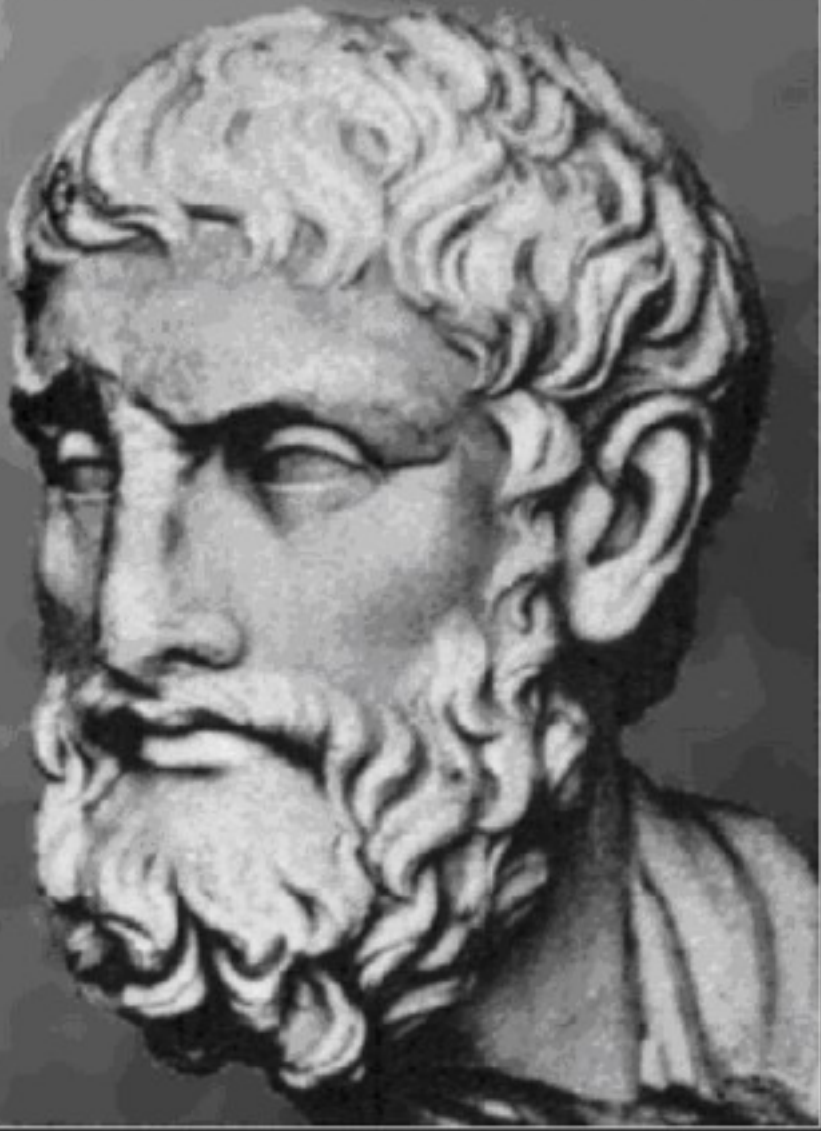
Clement

Clement



Clement

Concerned with
integrating
philosophy and
faith



Clement

Concerned with
integrating
philosophy and
faith

A black and white photograph of a marble bust of Clement of Alexandria. The bust shows a man with a full, curly beard and hair, looking slightly to the left. The background is a plain, light color.

“All truth is God’s truth”

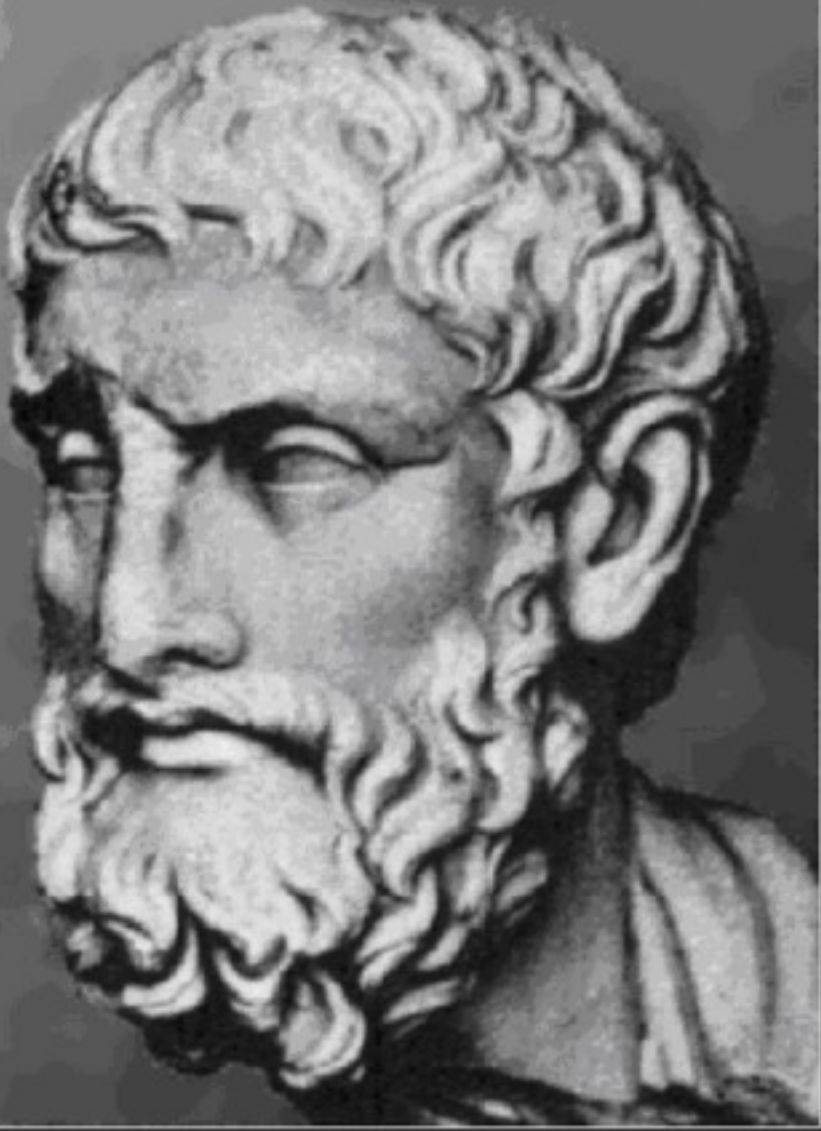
Clement

Concerned with
integrating
philosophy and
faith

A black and white photograph of a marble bust of Clement of Alexandria. The bust shows a man with a full, curly beard and hair, looking slightly to the left. The background is a solid blue color.

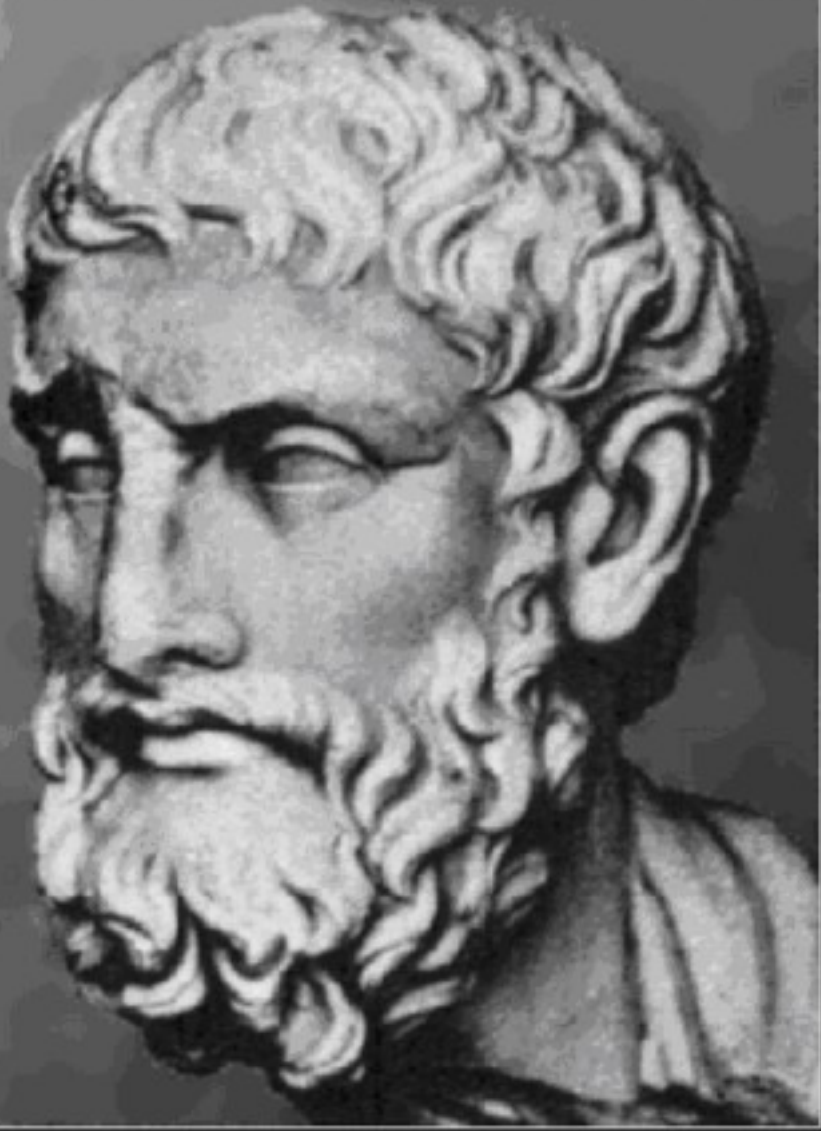
“knowledge and contemplation are
the foreground of the spiritual life”

Origen - “Man of Steel”



Origen - “Man of Steel”

Concerned with
integrating
philosophy and
faith



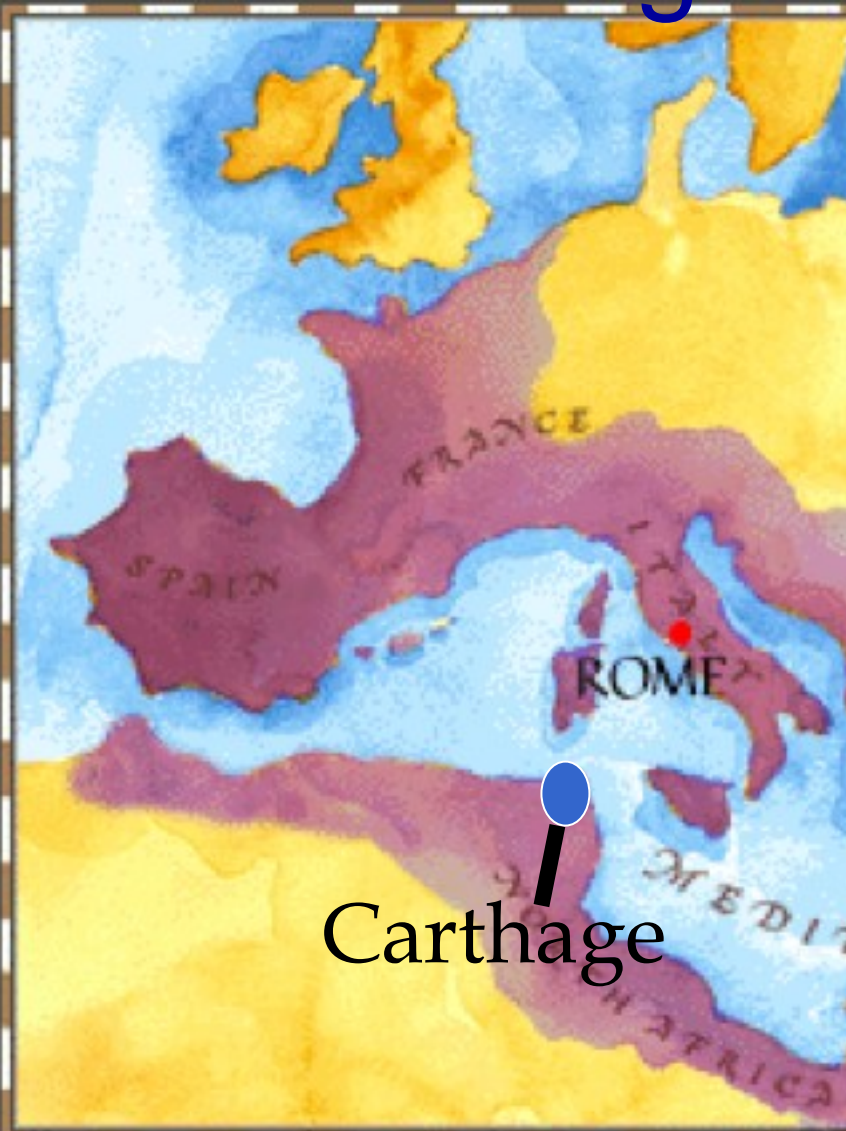
Origen - “Man of Steel”

Concerned with
integrating
philosophy and
faith



“Christians take the spoils of the
Egyptians”

Tertullian
Cyprian



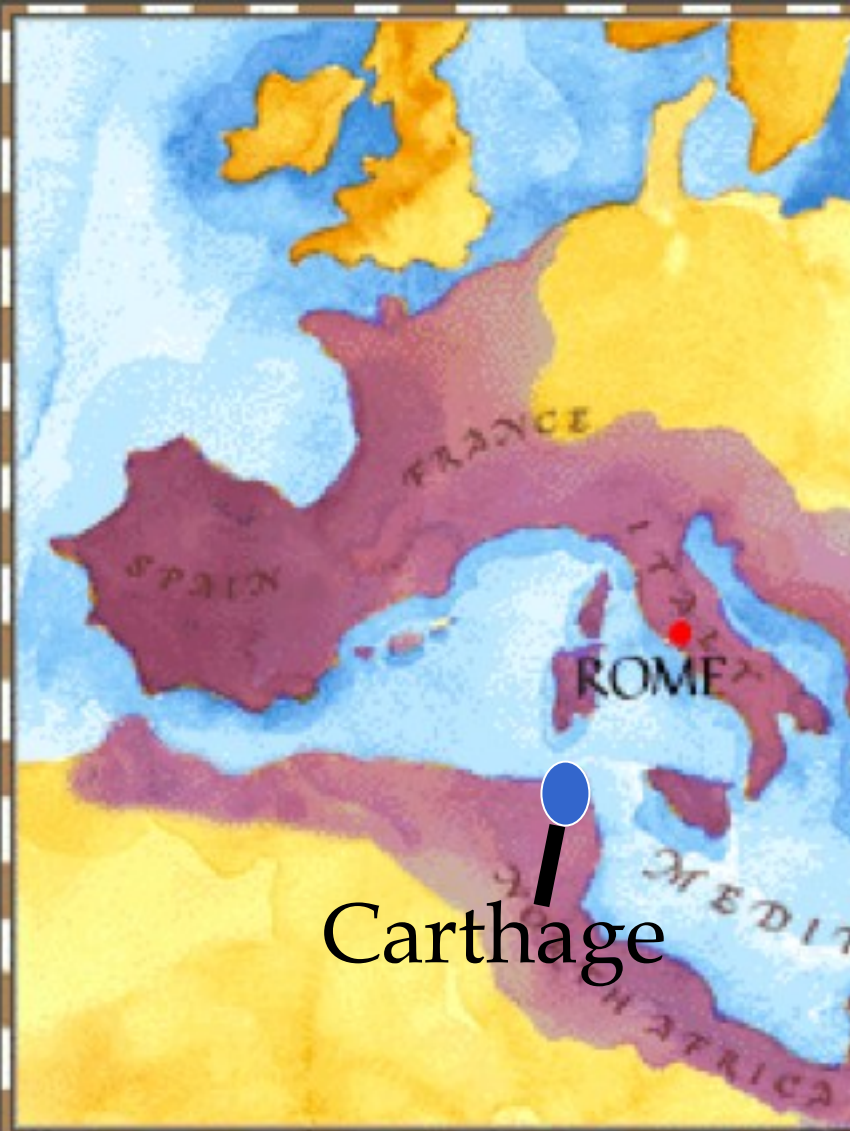
Clement
Origen



Tertullian



Tertullian



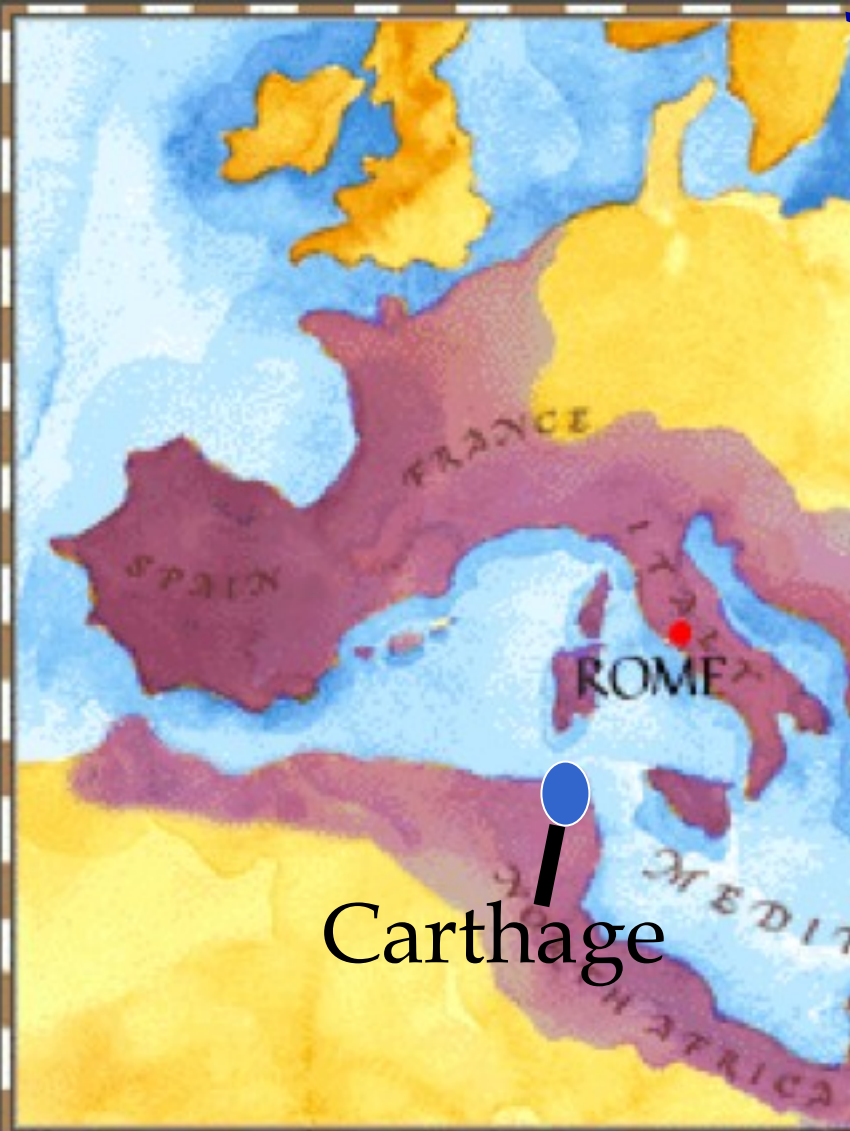
“What has
Athens to do
with
Jerusalem?”

Tertullian

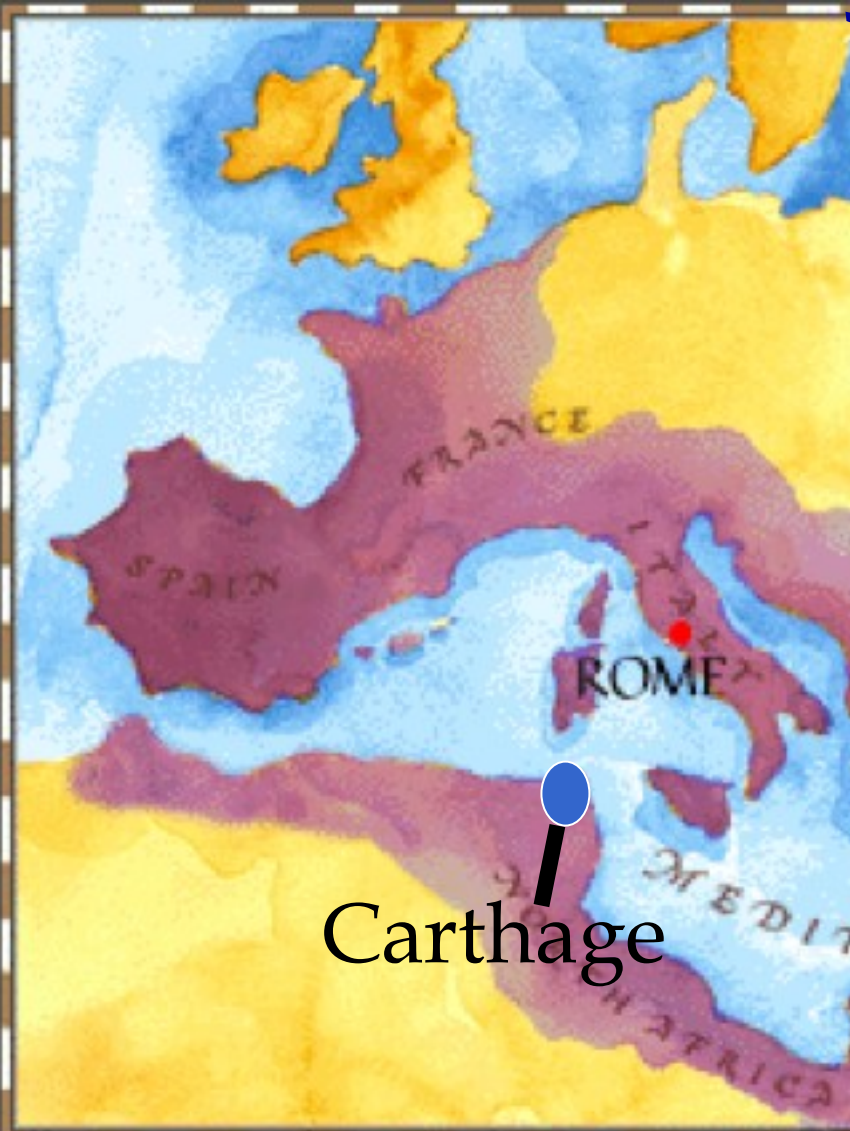


Intellectual, but
in a very
pragmatic way

Cyprian



Cyprian



Concerned
with daily life
and church
structure

So What Do We Make of
This?

So What Do We Make of
This?
("Points for Home!")

So What Do We Make of This? ("Points for Home!")

1. Salvation is based on **WHO** we know, not **WHAT** we know.

So What Do We Make of This? ("Points for Home!")

1. Salvation is based on **WHO** we know, not **WHAT** we know.

"For I know whom I have believed, and am convinced that he is able to guard what I have entrusted to him for that day" (2 Tim. 1:12)

Are beliefs beyond the
atonement irrelevant?

Are beliefs beyond the atonement irrelevant?

2. Doctrine Breeds Actions.
Therefore beliefs are important.

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2. Doctrine Breeds Actions.
Therefore beliefs are important.

“I am the way, the truth, and the life” (Jn. 14:6)

Is there no use of Philosophy?

Is there no use of Philosophy?

3. Different strokes for different folks!

Is there no use of Philosophy?

3. Different strokes for different folks!

“To the Jews, I became like a Jew, to win the Jews... To the Gentiles, I became like a Gentile, to win the Gentiles. To the weak, I became weak, to win the weak. I have become all things to all men so that by all possible means I might save some.” (1 Cor. 9)

Points for Home

4. All Truth is God's Truth

Points for Home

4. All Truth is God's Truth

And we use scripture to measure and confirm

Next Week:

MAJOR NEWS - Rome
Becomes Christian!